



**State of Rhode Island  
Office of the Secretary of State**

No Fee

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Domestic Non-Profit  
Annual Report - Amended**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**This form is only to be used to amend the current annual report on file with this office.**

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 000026904

**2. Name of Corporation** Atlantic Offshore Lobstermen's Association

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code  
813920

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 158 SHATTUCK WAY  
City or Town: NEWINGTON State: NH Zip: 03801 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

MEMBERSHIP AND REGULATORY MEETINGS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3).*

R.I.G.L.  
7-6-23

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	JONATHAN SHAFMASTER	158 SHATTUCK WAY NEWINGTON, NH 03801 USA
DIRECTOR	DENNIS COLBERT	P.O. BOX 1049 MANOMET, MA 02345 USA
DIRECTOR	ROBERT DUSEAU	1708 STATE RD PLYMOUTH, MA 02360 USA
DIRECTOR	JON WILLIAMS	132 HERMAN MELVILLE BLVD NEW BEDFORD, MA 02740 USA
DIRECTOR	CHRISTOPHER CAMPANALE	6 JENNIFER COURT NARRAGANSETT, RI 02882 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

NORTHWEST REGISTERED AGENT, LLC 47 WOOD AVE SUITE 2 BARRINGTON, RI 02806

*Signed this 24 Day of May, 2023 at 10:30:37 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By HEIDI HENNINGER  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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State of Rhode Island  
**Department of State | Office of the Secretary of State**  
Gregg M. Amore, *Secretary of State*

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,  
hereby certify that this document, duly executed in accordance with the provisions  
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this

office on this day:

May 24, 2023 10:29 AM

A handwritten signature in black ink that reads "Gregg M. Amore".

Gregg M. Amore  
*Secretary of State*

