RI SOS Filing Number: 202336106090 Date: 5/25/2023 9:42:00 PM



State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE **CURRENT** FILING YEAR **2023**: 2023

- 1. Corporate ID No. <u>000026167</u>
- 2. Name of Corporation ALPHA DELTA PHI ASSOCIATION
- 3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

<u>813990</u>

4. Principal Office Address

No. and Street: <u>REGISTERED AGENTS INC</u>

47 WOOD AVE SUITE 2

City or Town: BARRINGTON State: RI Zip: 02806 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

COLLEGE FRATERNITY ALUMNI ASSOCIATION

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title Individual Name Address

	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	JENNIFER G RAGSDALE	18 MARION ST WILMINGTON, MA 01887 USA
DIRECTOR	JONATHAN D PERSKY	79 DANA ST PROVIDENCE, RI 02906 USA
VICE PRESIDENT	SAMUEL F BIAGETTI	27 PROSPECT ST #3 NORTH BROOKFIELD, MA 01535 USA
TREASURER	JONATHAN D PERSKY	79 DANA ST PROVIDENCE, RI 02906 USA
SECRETARY	KRISTEN SOULE	20 BURLING LANE APT 3L NEW ROCHELLE, NY 10801 USA
DIRECTOR	KRISTEN SOULE	20 BURLING LANE APT 3L NEW ROCHELLE, NY 10801 USA
DIRECTOR	PETER GOLDSTEIN	388 PLEASANT ST UNIT 303 MALDEN, MA 02148 USA
DIRECTOR	JENNIFER G RAGSDALE	18 MARION ST WILMINGTON, MA 01887 USA
DIRECTOR	SAMUEL F BIAGETTI	27 PROSPECT ST #3 NORTH BROOKFIELD, MA 01535 USA
DIRECTOR	CHARLES E GROSS JR	27 MAPLEWOOD DRIVE ELLINGTON, CT 06029 USA
DIRECTOR	THOMAS CHESTNA	100 WOODBURY RD WATERTOWN, CT 06795 USA
DIRECTOR	ERIC MCCLELLAND	196 HIGHLAND AVE QUINCY, MA 02170 USA
DIRECTOR	ROBERT C WOOD	355 BLACKSTONE BLVD #204 PROVIDENCE, RI 02906 USA
DIRECTOR	MICHAEL H BLITSTEIN	4412 FOXHALL LANE SPRINGFIELD, IL 62711 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

REGISTERED AGENTS INC 47 WOOD AVENUE, SUITE 2 BARRINGTON , RI 02806

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 25 Day of May, 2023 at 9:43:53 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By /S/ JONATHAN D. PERSKY
Signature of Authorized Person

Form No. 631 Revised 09/07	
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