RI SOS Filing Number: 202336536590 Date: 5/31/2023 4:00:00 PM

| State of Rhode Island  |   |   |  |                                       |                 | <u> </u>                  |  |
|--|---|---|--|---------------------------------------|-----------------|---------------------------|--|
| Department of Sta  | ate - Busine:   | ss Services D                                     | ivision                                |                                       |                 | CTANAD                    |  |
| Annual Report for the year: 2023   |   |   |  | RECEI                                 | VED             | STAMP                     |  |
| Corporation  → Filing period: February 1 - May 1   |   |   | •                                      | 71 0 PT (                             | OF STUTE        | FOR<br>SECRETARY OF STATE |  |
| → Filing Fee: \$50.00  |   |   |  | 340                                   | •               | USE ONLY                  |  |
| → Penalty: Additional \$25.00 fee if form is not filed by May 31.  |   |   |  | 7073 MAY 3.1                          | A 10:4          | 8                         |  |
| 1. Entity ID Number  | 2. Exact name of the Corporation                            |   |  |                                       |                 |                           |  |
| 001748111 So Others May Heal, PC   |   |   |  |                                       |                 |                           |  |
| 3. Principal Office Address 712 PUTNAM PIKE, UNIT 5  |   |   | CHEPAC                                 | NUCT                                  | State           | Zip<br>02814              |  |
|  |   |   | of business conducted in Rhode Island  |                                       |                 |                           |  |
| 621300   |   | INTEGRATED HEALTH SERVICES/PHYSICIAN'S ASSISTANT. |  |                                       |                 |                           |  |
| 5. State of Incorporation  |   |   |  |                                       |                 |                           |  |
| RHODE ISLAND   |   |   |  |                                       |                 |                           |  |
| 7. List ALL officers (names and ad-  | Check the box to indicate an attachment []                  |   |  |                                       |                 |                           |  |
| President Name MICHAEL T. O'LEARY  |   |   | Vice-President Name MICHAEL T. O'LEARY |                                       |                 |                           |  |
| Street Address 136 MILLER AVENUE   |   |   | Street Address 136 MILLER AVENUE       |                                       |                 |                           |  |
| City RUMFORD   | State RI  | <sup>Zip</sup> 02916                              | City RUMF                              | ORD                                   | State RI        | <sup>Zip</sup> 02916      |  |
| Secretary Name MICHAEL T. O'LEARY  |   |   | Treasurer Name MICHAEL T. O'LEARY      |                                       |                 |                           |  |
| Street Address 136 MILLER A  | Street Address 136 MILLER AVENUE                            |   |  |                                       |                 |                           |  |
| <sup>City</sup> RUMFORD  | State RI  | <sup>Zip</sup> 02916                              | City RUMF                              | ORD                                   | State RI        | <sup>Zip</sup> 02916      |  |
| B. List ALL directors (names and addresses)  Director Name   |   |   | Director Name                          |                                       | ne box to India | cate an attachment 🔲      |  |
| Director Name  |   |   |  |                                       |                 |                           |  |
| Street Address   |   |   | Street Address                         |                                       |                 |                           |  |
| City   | State   | Zip   | City                                   |                                       | State           | Zip                       |  |
| Director Name  |   | <u> </u>  | Director Name                          | · · · · · · · · · · · · · · · · · · · | J.,             |                           |  |
|  |   |   | Ctrot Address                          |                                       |                 |                           |  |
| Street Address   |   |   | Street Address                         | 5                                     |                 |                           |  |
| City   | State   | Zip   | City                                   |                                       | State           | Zip                       |  |
| 9. Shares Authorized   |   | 10. Shares Issue                                  |  |                                       | ne hox to indic | ate an attachment 🔲       |  |
| This information is currently of reco<br>Department of State.  | rd in the   | NUMBER OF S                                       | HARES                                  | COMMON                                |                 | PAR VALUE                 |  |
| Changes require an additional filing.  |   | 100   |  | COMMON                                |                 | NO PAR VALUE              |  |
|  |   |   |  |                                       |                 |                           |  |
| 11. This report must be executed of trustee, this report must be execut Under penalty of perjury, I decla statements, and that all statements. | ed on behalf of the<br>re and affirm tha<br>nts contained h | ne corporation by the at I have examined          | e receiver or tr<br>I this report, li  | ustee.                                | anying sche     |                           |  |
| Name of Authorized Representative  MICHAEL T. O'LEARY  Date  5/2   |   |   |  |                                       |                 | 5/2023                    |  |
| Signature of Authorized Representative   |   |   |  |                                       |                 |                           |  |
| My T. 1900   |   |   |  |                                       |                 |                           |  |
| MAY 31 2023, (\\()   |   |   |  |                                       |                 |                           |  |
| MAIL TO: Division of Business Services 148 W. River Street, Providence, Rhode Island 02904-2615  BY M  |   |   |  |                                       |                 |                           |  |

148 W. River Street, Providence, Rhode Island 02904-2615 Phone: (401) 222-3040 Website:www.sos.ri.gov

FORM 630 - Revised: 2/2023