



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023**

**1. Corporate ID No.** 000031083

**2. Name of Corporation** Cranston Permanent Firefighters Relief Association, Inc.

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code  
813920

**4. Principal Office Address**

No. and Street: 301 PONTIAC AVENUE

City or Town: CRANSTON

State: RI

Zip: 02910

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO AFFORD AID AND RELIEF TO THE SICK AND DISABLED MEMBERS AND THEIR FAMILIES.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name	Address
-------	-----------------	---------

	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
SECRETARY	WILLIAM BARRETT	17 DUCK COVE RD NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	SALVATORE SAVATTERE	68 ARROW WAY CRANSTON, RI 02921 USA
DIRECTOR	MICHAEL PROCOPIO	191 LAKEDELL DR WARWICK, RI 02818 USA
DIRECTOR	DAVID BROUILLARD	4 SYLVIA DR WARWICK, RI 02886 US
PRESIDENT	JONATHAN WARREN	15 BRETT CT. WARWICK, RI 02886 USA
VICE PRESIDENT	ROBERT BURGESS III	40 WEST GREELEY CIRCLE WARWICK, RI 02886 USA
DIRECTOR	SCOTT CUTE	555 ROOSEVELT AVE. APT. 403 CENTRAL FALSS, RI 02863 USA
DIRECTOR	CHRISTIAN LAMOTHE	36 KING ST. UNIT 3 WARWICK, RI 02886 USA
TREASURER	DAVID DIDINO	1 CANONCHET TRL JOHNSTON, RI 02919 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JAMES WARREN 301 PONTIAC AVENUE CRANSTON , RI 02910

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 5 Day of June, 2023 at 4:59:19 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By JONATHAN WARREN  
Signature of Authorized Person

Form No. 631  
Revised 09/07