RI SOS Filing Number: 202339125980 Date: 7/6/2023 4:00:00 PM

						<u> </u>	
State of Rhode Island					FILED		
Department of State - Business Services Division					JUL X 6 2023		
Annual Report for the year: Corporation -	the year: 2033						
Filing period: February 1 - May 1			BY 12818				
Filing Fee: \$50.00		**************				<i>PS</i>	
→ Penalty: Additional \$25.00 for 1. Entity ID Number							
000053159	2. Exact name of the Corporation Hawkes Plumbing Co. Inc.						
3. Principal Office Address	11402	.03 (201)	City		State	Zip	
48 Angel Rd.			C) repp	Chet	RI	0281	
4. NAICS Code	6. Brief descript	ion of the characte	r of business cor	nducted in Rhode Is	land		
936330	PLum	bine A	Tast Or	ing Insi	$\alpha ll a $	tion	
5. State of Incorporation	wortallarent paritable out paridonal &					•	
KI	'	17.17					
7. List ALL officers (names and add	lresses)				x to indicate	an attachment 🗆	
President Name ANTHORY HAWKES			Samuel L. Hawkes				
Street Address -			Street Address				
48 Angel Ka			62 Annel BB.				
CityCheerscher	State	0 2814	Cheller	- N	State	Zip ひ る を14	
Secretary Name	11.32	1000.	Treasurer Name		1 1/2		
Street Address		KAULUM C HAWKES					
Street Address			Street Address 56 Acol Ro				
City	State	Zip	Chesar		State	09£17	
8. List ALL directors (names and ac	ldresses)		1 01169116		x to indicate	an attachment	
Director Name		_	Director Name				
Street Address			Street Address				
City	State	17:0	Circ	\	Ter-i-	15.	
\	State	Ζιρ	City		State	Ziρ	
Director Name			Director Name	1			
Street Address		·	Street Address		=		
City	State	Zip	City		State	Ζiρ	
9. Shares Authorized		40.01	<u> </u>		1		
This information is currently of recor	d in the	10. Shares issue NUMBER OF S		CLASSISERIES	ox to indicate	an attachment [
Department of State.	1000				0		
Changes require an additional filing.							
11. This report must be executed or	n behalf of the co	rooration by an au	thorized represer	stative If the comor	ation is in the	hands of a re-	
ceiver or trustee, this report must be	e executed on be	half of the corpora	tion by the receiv	er or trustee.			
Under penalty of perjury, I declar	e and affirm tha	t i ĥave examined	this report, Inc	luding any accom	panying sch	edules and	
statements, and that all statements contained herein are true and correct. Name of Authorized Representative					Date		
Muthan Hawker					7-5-23		
Signature of Authorized Representa		<u>·</u>			-l		
	All of	1					

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615 Phone: (401) 222-3040

Website: www.sos.ri.gov