RI SOS Filing Number: 202340584620 Date: 8/28/2023 9:13:00 AM



State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023

- 1. Corporate ID No. 000027111
- 2. Name of Corporation Federal Hill House Association
- 3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

813319

4. Principal Office Address

No. and Street: 9 COURTLAND STREET

City or Town: PROVIDENCE State: RI Zip: 02909 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

A SOCIAL SERVICE CENTER TO PROMOTE THE PHYSICAL, SOCIAL AND EDUCATIONAL WELFARE OF THE RESIDENTS OF THE FEDERAL HILL AREA.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name | Address |
|-------|-----------------|---------|
| | | |

| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country | |
|--------------|-----------------------------|---|--|
| DIRECTOR | LAURIE MOISE | 444 WESTMINSTER ST PROVIDENCE, RI 02903 USA | |
| DIRECTOR | TASHINA SMITH | 12 VIEW STREET PROVIDENCE, RI 02908 USA | |
| CO-PRESIDENT | PETER ASEN | 245 ARMINGTON STREET CRANSTON, RI 02905 USA | |
| CO-PRESIDENT | ANDREA GOMEZ | 117 GROVE STREET PROVIDENCE, RI 02909 USA | |
| SECRETARY | PETER GOODWIN | 720 PUTNAM PIKE SMITHFIELD, RI 02828 USA | |
| DIRECTOR | NORMA CONLEY | 3 BRIDGHAM COURT RUMFORD, RI 02916 USA | |
| DIRECTOR | JOANNE MACERONI | 1385 SMITH STREET NORTH PROVIDENCE, RI 02911 USA | |
| DIRECTOR | CHERYL HAYNES | PO BOX 234 HARMONY, RI 02829 USA | |
| DIRECTOR | MEREDITH MARTE | 69 RAYMOND STREET PROVIDENCE, RI 02908 USA | |
| DIRECTOR | FAITH MANSOLILLO-ORABONA | 3 JASON DRIVE LINCOLN, RI 02865 USA | |
| DIRECTOR | VERONICA CHRISTIANA SALAS | 145 TELL STREET PROVIDENCE, RI 02909 | |
| DIRECTOR | DOUG JEFFREY | 335 BROADWAY PROVIDENCE, RI 02909 USA | |
| DIRECTOR | FRANK PAOLA | 500 EXCHANGE STREET PROVIDENCE, RI 02903 USA | |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

KIMBERLY FERNANDEZ 9 COURTLAND STREET PROVIDENCE, RI 02909

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 28 Day of August, 2023 at 9:14:48 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By <u>KIMBERLY FERNANDEZ</u> Signature of Authorized Person

| Form No. 631 Revised 09/07 | | | |
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