



**State of Rhode Island  
Office of the Secretary of State**

No Fee

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Domestic Non-Profit  
Annual Report - Amended**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**This form is only to be used to amend the current annual report on file with this office.**

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 000026322

**2. Name of Corporation** The Narragansett Boat Club

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code  
813990

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: P.O. BOX 603011  
City or Town: PROVIDENCE State: RI Zip: 02906 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

ROWING CLUB ENACTED BY THE GENERAL ASSEMBLY MAY SESSION 1871

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3).*

R.I.G.L.  
7-6-23

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| TREASURER      | MICHAEL HAMILTON                                      | 2 RIVER ROAD<br>PROVIDENCE, RI 02906 USA                          |
| VICE PRESIDENT | MATT ERIKSEN  | 2 RIVER ROAD<br>PROVIDENCE, RI 02906 USA                          |
| DIRECTOR       | JONATHAN HAISMAN                                      | 2 RIVER ROAD<br>PROVIDENCE, RI 02906 USA                          |
| DIRECTOR       | JOHN MULLIGAN   | 2 RIVER ROAD<br>PROVIDENCE, RI 02906 USA                          |
| DIRECTOR       | CHANIKA PHORNPHUTKUL                                  | 2 RIVER ROAD<br>PROVIDENCE, RI 02906 USA                          |
| DIRECTOR       | BRADLEY WERNTZ  | 2 RIVER ROAD<br>PROVIDENCE, RI 02906 USA                          |
| SECRETARY      | DOROTHY KELLOGG                                       | 2 RIVER ROAD<br>PROVIDENCE, RI 02906 USA                          |
| LIEUTENANT     | JOHN RYAN   | 2 RIVER ROAD<br>PROVIDENCE, RI 02906 USA                          |
| DIRECTOR       | SUSAN BURGOYNE  | 2 RIVER ROAD<br>PROVIDENCE, RI 02906 USA                          |
| DIRECTOR       | MEAGHAN DELANEY                                       | 2 RIVER ROAD<br>PROVIDENCE, RI 02906 USA                          |
| PRESIDENT      | KRISTI WHARTON  | 2 RIVER ROAD<br>PROVIDENCE, RI 02906 USA                          |
| CAPTAIN        | ERIC WATNE  | 2 RIVER ROAD<br>PROVIDENCE, RI 02906 USA                          |
| DIRECTOR       | ANDREA ARENA  | 2 RIVER ROAD<br>PROVIDENCE, RI 02906 USA                          |
| DIRECTOR       | MICHAEL HAMILTON                                      | 2 RIVER ROAD<br>PROVIDENCE, RI 02906 USA                          |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JAMES O. REAVIS, ESQ. 245 WATERMAN STREET, SUITE 109 PROVIDENCE , RI 02906

**Signed this 18 Day of September, 2023 at 6:41:53 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By JAMES O. REAVIS  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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State of Rhode Island  
**Department of State | Office of the Secretary of State**  
Gregg M. Amore, *Secretary of State*

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,  
hereby certify that this document, duly executed in accordance with the provisions  
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this  
office on this day:

September 18, 2023 06:41 AM

A handwritten signature in black ink that reads "Gregg M. Amore".

Gregg M. Amore  
*Secretary of State*

