



**State of Rhode Island  
Office of the Secretary of State**

No Fee

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Domestic Non-Profit  
Annual Report - Amended**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**This form is only to be used to amend the current annual report on file with this office.**

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 000035057

**2. Name of Corporation** Rhode Island Society of the Sons of the American Revolution

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813410

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 55 ELMCREST AVENUE

City or Town: PROVIDENCE

State: RI

Zip: 02908

Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

ENACTED THROUGH THE GENERAL ASSEMBLY DURING THE JANUARY SESSION OF 1891. A PATRIOTIC ORGANIZATION

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3).  
R.I.G.L.  
7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
TREASURER	MICHAEL P DEIGNAN	156 GAZZA ROAD CHEPACHET, RI 02814 USA
PRESIDENT	CHRISTOPHER C. SPARKS	17 CONTOUR RD. WARWICK, RI 02886 USA
VICE PRESIDENT	JEFFREY K. HARRINGTON	1 TOWER DR. #1201 PORTSMOUTH, RI 02871 USA
2ND VICE PRESIDENT	ALAN W. HEAD	29 W. VINE STREET PAWCATUCK, CT 06379 USA
SECRETARY	JOSEPH D. BRENNAN	55 ELMCREST AVENUE PROVIDENCE, RI 02908 USA
DIRECTOR	JOHN W. ADAMS	131 SPENCER WOODS DRIVE EAST GREENWICH, RI 02818 USA
DIRECTOR	CARLEN P. BOOTH	74 GRANDE BROOK CIRCLE WAKEFIELD, RI 02879 USA
DIRECTOR	RONALD W. BARNES	225 CONSTUTION COURT #102 JOHNSTON, RI 02919 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ROBERT STETSON BUTLER 410 PLAIN MEETING HOUSE RD WEST GREENWICH , RI 02817

**Signed this 8 Day of October, 2023 at 9:58:50 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By MICHAEL P. DEIGNAN  
Signature of Authorized Person

Form No. 631  
Revised 09/07



State of Rhode Island  
**Department of State | Office of the Secretary of State**  
Gregg M. Amore, *Secretary of State*

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,  
hereby certify that this document, duly executed in accordance with the provisions  
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this  
office on this day:

October 08, 2023 09:57 AM

A handwritten signature in black ink that reads "Gregg M. Amore".

Gregg M. Amore  
*Secretary of State*

