RI SOS Filing Number: 202443752980 Date: 1/5/2024 8:35:00 AM



# State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2024**: 2024

- 1. Corporate ID No. 000568108
- 2. Name of Corporation Rhode Island Nurses Institute Middle College Charter High School
- 3. State of Incorporation

State: RI

### **NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

<u>611110</u>

4. Principal Office Address

No. and Street: <u>150 WASHINGTON STREET</u>

City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

## TO ORGANIZE OPERATE AND PROMOTE EDUCATIONAL INSTITUTE

#### 6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country

TREASURER	LARA LASKOWSKI	7 LONGUE VUE AVENUE
		NORTH PROVIDENCE, RI 02904 USA
SECRETARY	LORI JOHNSON	
	EGIN GOTINGGIN	89 COBBLESTONE TERRACE
		CRANSTON, RI 02921 USA
CHAIR	MARGARET M WEBB	13 FOX RIDGE DRIVE
		WYOMING, RI 02898 USA
		W FOMING, RI 02898 05A
DIRECTOR	LINDA MENDONCA	42 COLE AVENUE
		PROVIDENCE, RI 02906 USA
DIDECTOR	MADIA DUGUADAE	
DIRECTOR	MARIA DUCHARME	22 STONE TOWER LANE
		BARRINGTON, RI 02806 USA
DIRECTOR	DENISE RONCARATI	40 FOLLETT OTDEET
		43 FOLLETT STREET
		CUMBERLAND, RI 02864 USA
DIRECTOR	CHRISTINA LEWIS	189 PARK AVENUE UNIT 1
		WARWICK, RI 02889 USA
BUREATOR	1051 711/1057	17
DIRECTOR	JOEL TAVAREZ	200 BRAYTON AVENUE
		CRANSTON, RI 02920 USA
DIRECTOR	XAVIER BROOKS	
	, , , , , , , , , , , , , , , , , , , ,	243 SMITHFIELD RD
		NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	MARY LEVEILLEE	35 DEERFIELD DRIVE
		EAST GREENWICH, RI 02818 USA
		EAST GREENWICH, RI UZOTO USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MATTHEW R. PLAIN, ESQ. ONE FINANCIAL PLAZA, 18TH FLOOR PROVIDENCE, RI 02903

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

**Signed this 5 Day of January, 2024 at 8:36:57 AM by the authorized person.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

## By PAMELA L MCCUE

Signature of Authorized Person

Form No. 631 Revised 09/07

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