



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000026366

**2. Name of Corporation** American Legion, West Warwick Post

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code  
813319

**4. Principal Office Address**

No. and Street: 2 LEGION WAY  
City or Town: WEST WARWICK State: RI Zip: 02893 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

VETERANS SERVICES AND CHARITABLE PROGRAMS.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
-------	--	--

PRESIDENT	DONALD CUNNINGHAM	2 BRANCH AVE WEST WARWICK, RI 02893 USA
TREASURER	ROBERT C. SHIERSCHMIDT	229 E. GREENWICH AVE W. WARWICK, RI 02893 US
DIRECTOR	SONYA LAVOIE	421 TIOGUE AVENUE COVENTRY, RI 02816 USA
DIRECTOR	CHARLES EDWARD PETRARCA JR	14 YOUNGS AVE W. WARWICK, RI 02893 US
DIRECTOR	ERNEST R. KISSINGER	3 PARK BLVD W. WARWICK, RI 02893 US

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CHARLES E. PETRARCA, JR. 2 LEGION WAY WEST WARWICK , RI 02893

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 24 Day of January, 2024 at 10:18:37 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By CHARLES E PETRARCA JR  
Signature of Authorized Person

Form No. 631  
Revised 09/07

© 2007 - 2024 State of Rhode Island  
All Rights Reserved