State of Rhode Island Fee: \$50.00 Office of the Secretary of State
Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040
Business Corporation Annual Report Filing Period: February 1 - May 1
In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.
ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024
1. Corporate ID No. 001733741
2. Name of Corporation Earth Realty, Inc.
3. Street Address Principal Business Office:
No. and Street: 901 OCEAN RD
City or Town: <u>NARRAGANSETT</u> State: <u>RI</u> Zip: <u>02882</u> Country: <u>USA</u>
4. Business Phone No.
<u>4017832063</u>
5. State of Incorporation
State: <u>RI</u>
NAICS CODE
Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.
<u>531311</u>
6. Brief Description of the Character of Business Conducted in Rhode Island
REAL ESTATE
7. Names and Addresses of the Officers and Directors:
All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.

Class of Stock       Series of Stock       Par Value Per Share       Total Authorized Shares       and Outstandin Num of Shares         CNP       \$0.0000       \$00.000       0         Comportation is in the hands of a receiver or trustee, this report must be executed on behas       \$00.000         Comportation is in the hands of a receiver or trustee, this report must be executed on behas       \$00.000         Signed this 25 Day of January, 2024 at 2:16:53 PM. This electronic signature of the individuals       \$00.000         Signature signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the a und deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.         By <u>SACHIN PATEL</u> Signature of Authorized Representative of the Corporation         Form No. 630       S0007		Individual Name First, Middle, Last, Suffix		Address Address, City or Town, State, Zip Code, Country		
Class of Stock       Series of Stock       Par Value Per Share       Total Authorized Shares       Total Authorized outstandin Num of Shares         CNP       \$0.000       600.00       0         D. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.         Bigned this 25 Day of January, 2024 at 2:16:53 PM. This electronic signature of the individuals or individuals signing this instrument constitutes the affirmation or acknowledgement of the inignatory, under penalties of perjury, that this instrument is that individual's act and deed or the a und deed of the corporation, and that the facts stated herein are true, as of the date of the electronic illing, in compliance with R.I. Gen. Laws § 7-1.2.         By SACHIN PATEL Signature of Authorized Representative of the Corporation	PRESIDENT	SACHINKUMAR G PATEL				
Class of Stock       Series of Stock       Par Value Per Share       Total Authorized Shares       and Outstandin Num of Shares         CNP       \$0.0000       \$00.000       0         CNP       \$0.0000       \$00.000       0         Chris report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf the corporation by the receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.         Signed this 25 Day of January, 2024 at 2:16:53 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the a und deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.         By SACHIN PATEL Signature of Authorized Representative of the Corporation         Form No. 630 tevised 0907	3. Shares Authorized and	Issued				
<ul> <li>b. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalt of the corporation by the receiver or trustee.</li> <li>c) Signed this 25 Day of January, 2024 at 2:16:53 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the author deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.</li> <li>By <u>SACHIN PATEL</u> Signature of Authorized Representative of the Corporation</li> </ul>	Class of Stock				Shares	Outstanding Num of
Signed this 25 Day of January, 2024 at 2:16:53 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the a and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2. By <u>SACHIN PATEL</u> Signature of Authorized Representative of the Corporation	CNP		\$0.	0000	600.00	0
Revised 09/07	iling, in compliance with H	R.I. Gen. Laws § 7-1.2	).			
© 2007 - 2024 State of Rhode Island	•	d Representative of the	he Corpo	ration		
All Rights Reserved	By <u>SACHIN PATEL</u> Signature of Authorize Form No. 630 Revised 09/07	d Representative of t	he Corpo	ration		