



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024**

**1. Corporate ID No.** 000030304

**2. Name of Corporation** RI Hospitality Association

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code  
813910

**4. Principal Office Address**

No. and Street: 94 SABRA STREET  
City or Town: CRANSTON State: RI Zip: 02910 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TRADE GROUP FOR RESTAURANTS, HOTELS AND TOURISM-RELATED COMPANIES

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| Title | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-------|--|--|
|-------|--|--|

|                       |                     |  |
|-----------------------|---------------------|--|
| CHAIRMAN              | DAVID SMILEY        | 1 GOAT ISLAND ROAD<br>NEWPORT, RI 02864 USA                  |
| SECRETARY             | JENNIFER LUXMOORE   | 1413 WESTMINSTER STREET<br>PROVIDENCE, RI 02909 USA          |
| DIRECTOR              | SAM GLYNN           | 440 CHILD STREET<br>WARREN, RI 02885 USA                     |
| DIRECTOR              | TINA TOMASELLI      | 1059 PARK AVENUE<br>CRANSTON, RI 02910 USA                   |
| DIRECTOR              | SAI VISWANATH       | 259 THAMES STREET<br>BRISTOL, RI 02809 USA                   |
| DIRECTOR              | ARNALDO ALMONTE     | 11 DORRANCE STREET<br>PROVIDENCE, RI 02903 USA               |
| DIRECTOR              | JASON BJERK         | 49 AMERICAS CUP AVENUE<br>NEWPORT, RI 02840 USA              |
| DIRECTOR              | DEREK SHELLY        | ONE BELLEVUE AVENUE<br>NEWPORT, RI 02840 USA                 |
| DIRECTOR              | ANTHONY MELILLO     | 2223 PLAINFIELD PIKE<br>JOHNSTON, RI 02919 USA               |
| DIRECTOR              | TONY FONSECA        | 30 HIGGINSON AVENUE<br>CENTRAL FALLS, RI 02863 USA           |
| PAST CHAIRMAN         | BOB BACON           | 214B MAIN STREET<br>EAST GREENWICH, RI 02818 USA             |
| PAST CHAIRMAN         | KENNETH CUSSON      | 300 METRO CENTER BLVD<br>WARWICK, RI 02886 USA               |
| HONORARY MEMBER       | PETER CAFARO        | 700 SCHOOL ST<br>PAWTUCKET, RI 02860 USA                     |
| HONORARY MEMBER       | LEN PANAGGIO        | 232 TUCKERMAN AVE<br>MIDDLETOWN, RI 02842 USA                |
| PAST CHAIRMAN         | CRAIG SCULOS        | 100 TWIN RIVER ROAD<br>LINCOLN, RI 02865 US                  |
| EX-OFFICIO            | LISA DOUCET-ALBERT  | 127 DORRANCE ST<br>PROVIDENCE, RI 02903 USA                  |
| EX-OFFICIO            | NORMAN LEBLANC      | 951 NORTH MAIN STREET<br>PROVIDENCE, RI 02904 USA            |
| LEGAL COUNSEL         | WILLIAM MURPHY      | 127 DORRANCE ST<br>PROVIDENCE, RI 02903 USA                  |
| DIRECTOR              | CHARLIE HOLDER      | 343 THAMES STREET<br>NEWPORT, RI 02840 US                    |
| DIRECTOR              | MICHAEL VUOLO       | PO BOX 1156<br>MANSFIELD, MA 02048 USA                       |
| DIRECTOR              | WILLIAM DESSEL      | 321 SOUTH MAIN STREET SUITE 400<br>PROVIDENCE , RI 02903 USA |
| DIRECTOR              | FRANK DIBIASE       | 283 ATWELLS AVENUE<br>PROVIDENCE, RI 02903 USA               |
| LEGAL COUNCIL         | WILLIAM WALSH       | 355 CENTERVILLE ROAD<br>WARWICK, RI 02886 USA                |
| INTERIM PRESIDENT/CEO | HEATHER R SINGLETON | 94 SABA STREET<br>CRANSTON, RI 02910 USA                     |

|                         |                    |   |
|-------------------------|--------------------|---|
| VICE CHAIRMAN           | COLIN GEOFFROY     | 100 DORRANCE STREET<br>PROVIDENCE, RI 02903 USA     |
| TREASURER               | ANTHONY PELLEGRINO | 122 FOUNTAIN STREET<br>PROVIDENCE, RI 02903 USA     |
| IMMEDIATE PAST CHAIRMAN | WILLIAM KITSILIS   | 133 MENDON ROAD<br>CUMBERLAND, RI 02864 USA         |
| DIRECTOR                | WALTER ANDREWS     | 25 AMERICAS CUP AVE<br>NEWPORT, RI 02840 USA        |
| DIRECTOR                | KEITH MORRIS       | 119 HOPKINS HILL ROAD<br>W. GREENWICH, RI 02817 USA |
| DIRECTOR                | DAVID DEPETRILLO   | 421 COMSTOCK PKWY<br>CRANSTON, RI 02921 USA         |
| DIRECTOR                | BRIAN CASEY        | 565 TOWER HILL ROAD<br>N. KINGSTOWN, RI 02852 USA   |
| DIRECTOR                | ADONIRAM SIDES     | 10 DORRANCE STREET<br>PROVIDENCE, RI 02903 USA      |
| DIRECTOR                | KERRI BATTISTA     | 1357 HARTFORD AVE.<br>JOHNSTON, RI 02919 USA        |
| DIRECTOR                | JANE BRETT         | 99 SPRING STREET<br>PLYMPTON, MA 02367 USA          |
| DIRECTOR                | KEVIN GAUDREAU     | 6 RIPTIDE STREET<br>JAMESTOWN, RI 02835 USA         |
| DIRECTOR                | KEVIN HURLEY       | 1 WEST EXCHANGE STREET<br>PROVIDENCE, RI 02903 USA  |
| DIRECTOR                | AARON MESSINA      | 5 AVENUE OF THE ARTS<br>PROVIDENCE, RI 02903 USA    |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

HEATHER SINGLETON 94 SABRA STREET CRANSTON , RI 02910

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 2 Day of February, 2024 at 3:12:35 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By CINDY STEPANIAN  
Signature of Authorized Person

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