



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024**

**1. Corporate ID No.** 000028218

**2. Name of Corporation** PROVIDENCE CHAPTER SPEBSQSA, INC.

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

711130

**4. Principal Office Address**

No. and Street: 75 FISCHER CIRCLE

City or Town: PORTSMOUTH

State: RI

Zip: 02871

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

THE EDUCATION OF MEMBERS AND THE GENERAL PUBLIC AS TO THE VARIOUS ASPECTS OF VOCAL MUSIC AND THE SUPPORT OF CHARITABLE ACTIVITES

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
VICE PRESIDENT - MUSIC	ROBB BARNARD	40 WYNDHAM AVE PROVIDENCE, RI 02908 USA
TREASURER	WILLIAM MOORE	1835 SMITH STREET DIGHTON, MA 02715 USA
VICE PRESIDENT - MARKETING	JOHN WOODHOUSE	2850 REGENCY OAK LAKE ORLANDO, FL 32833 USA
AT LARGE BOARD MEMBER	TIMOTHY CAMPBELL	180 GANO ST, FL 3 PROVIDENCE, RI 02906 USA
AT LARGE BOARD MEMBER	NORM DUPONT	26 JANET DR. WARWICK, RI 02886 USA
IMMEDIATE VICE PRESIDENT	KEN BRINDAMOUR	80 HOPKINS AVE JOHNSTON, RI 02919 USA
DIRECTOR-PRESIDENT	SEAN MULFORD	52 BLUFF RD. BARRINGTON, RI 02806 USA
DIRECTOR SECRETARY	DONALD MACDOUGALL	75 FISCHER CIRCLE PORTSMOUTH, RI 02871 USA
DIRECTOR PROGRAM	MIKE MAINO	88 MEETING ST PROVIDENCE, RI 02906 USA
DIRECTOR	BILL NUSSBAUM	6 SHIPYARD LANE MATTAPOISETT, MA 02739 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DON MACDOUGALL 75 FISCHER CIRCLE PORTSMOUTH , RI 02871

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 8 Day of February, 2024 at 11:44:39 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By DONALD B MACDOUGALL  
Signature of Authorized Person

Form No. 631  
Revised 09/07