



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000030323

2. Name of Corporation St. Martin's Parish

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813110

4. Principal Office Address

No. and Street: 50 ORCHARD AVENUE

City or Town: PROVIDENCE

State: RI

Zip: 02906

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

ENACTED BY THE GENERAL ASSEMBLY DURING THE JANUARY SESSION 1897
RELIGIOUS ORGANIZATION

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
-------	-----------------	---------

	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
TREASURER	DAVID P. WHITMAN	199 DON AVENUE RUMFORD, RI 02916 USA
SENIOR WARDEN	SHEILA HOOGEBOOM	212 PAWTUXET AVE CRANSTON, RI 02905 USA
JUNIOR WARDEN	BRIAN ROBERT	147 SINCLAIR AVE PROVIDENCE, RI 02907 USA
DIRECTOR	CLAIRE KOKOSKA	61 PARADE ST APT 3 PROVIDENCE, RI 02909 USA
DIRECTOR	BETH A TOOLAN	116 FOSDYKE ST PROVIDENCE, RI 02906 USA
DIRECTOR	SUSAN F. KOSTAS	16 HERITAGE RD BARRINGTON, RI 02806 USA
DIRECTOR	PATRICK HAWKINS	23 JOHNSON ST PAWTUCKET, RI 02860 USA
DIRECTOR	SAMATHA M. TULUNGEN	57 CYPRESS ST # 2 PROVIDENCE, RI 02906 USA
DIRECTOR	DONNA HUNTLEY	60 MOUNT HOPE AVE PROVIDENCE, RI 02906 USA
DIRECTOR	RICHARD GRUBER	42 E LANTERN ROAD LINCOLN, RI 02865 USA
DIRECTOR	ANTHONY F. COTTONE	235 ROLLING HILL RD PORTSMOUTH, RI 02871 USA
DIRECTOR	DAVID BARRALL	25 FREEMAN PARKWAY PROVIDENCE, RI 02906 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

BROOKS R. MAGRATTEN, ESQ. 50 ORCHARD AVENUE PROVIDENCE , RI 02906

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 12 Day of February, 2024 at 1:51:28 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MELINDA DELCIOPPIO
Signature of Authorized Person

© 2007 - 2024 State of Rhode Island
All Rights Reserved