RI SOS Filing Number: 202446595340 Date: 2/9/2024 4:00:00 PM

| State of Rhode Island  |  |                      |   |   |   |                    |              |  |
|--|--|----------------------|---|---|---|--------------------|--------------|--|
|  | tate - Business Services Division        |                      |   |   | EII ED                                    |                    |              |  |
| Annual Report for the year: Corporation  | <u> </u>                                 |                      |   |   | FEB A # 2024 state                        |                    |              |  |
| Filing period: February 1 - May 1  |  |                      |   |   | PEB 10 TO 1925                            |                    |              |  |
| → Filing Fee: \$50.00 → Penalty: Additional \$25.00 fee if form is not filed by May 31.  |  |                      |   |   | BY [ 7   520                              |                    |              |  |
| Entity ID Number     2. Exact name of the Corporation  |  |                      |   |   |   |                    |              |  |
| 000061509 Amalgamated Financial Development XV, Inc.  3. Principal Office Address   City   State   Zip   |  |                      |   |   |   |                    |              |  |
| Principal Office Address     1414 Atwood Avenue  |  |                      |   | on                                      | State<br>RI                               |                    | Zip<br>02919 |  |
| 4. NAICS Code  | I6. Brief description                    | on of the characte   |   | ss conducted in Rhode Island            |   |                    |              |  |
| 531390   | Ownership and Development of Real Estate |                      |   |   |   |                    |              |  |
| 5. State of Incorporation  | Ownership and Development of Near Estate |                      |   |   |   |                    |              |  |
| RI   |  |                      |   |   |   |                    |              |  |
| 7. List ALL officers (names and addresses) President Name  |  |                      |   | Check the box to indicate an attachment |   |                    |              |  |
| Kelly IVI. Coates  |  |                      |   | Vice-President Name Sheryl Carpionato   |   |                    |              |  |
| Street Address 1414 Atwood Avenue  |  |                      | Street Address 1414 Atwood Avenue       |   |   |                    |              |  |
| <sup>City</sup> Johnston   | State RI                                 | <sup>Zip</sup> 02919 | 1                                       | nston                                   |   | RI                 | Zip<br>02919 |  |
| Secretary Name Angelo Marocco, Esq   |  |                      |   | Treasurer Name Kelly M. Coates          |   |                    |              |  |
| Street Address 1200 Reservoir Avenue   |  |                      | Street Address 1414 Atwood Avenue       |   |   |                    |              |  |
| City Cranston  | State RI                                 | <sup>Zıp</sup> 02920 | City Johnston                           |   | State                                     | State RI Zip 02919 |              |  |
| List ALL directors (names and addresses)   |  |                      | Check the box to indicate an attachment |   |   |                    |              |  |
| Director Name  |  |                      | Director Name                           |   |   |                    |              |  |
| Street Address   |  |                      | Street Address                          |   |   |                    |              |  |
| City   | State                                    | Zip                  | City                                    |   | State                                     | State Zip          |              |  |
| Director Name  |  |                      | Director Name                           |   |   |                    |              |  |
| Street Address   |  |                      | Street Address                          |   |   |                    |              |  |
| City   | State                                    | Zip                  | City                                    |   | State                                     |                    | Zip          |  |
| 3. Shares Authorized 10. Shares Issu   |  |                      |   | pox to indicate an attachment           |   |                    |              |  |
| This information is currently of record in the<br>Department of State.   |  | NUMBER OF SHARES     |   | CLASS/SERIES                            | <u>'</u>                                  | No Par Value       |              |  |
| Changes require an additional filing.  |  | 100                  |   | Common                                  |   | 140 f al Value     |              |  |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a re-   |  |                      |   |   |   |                    | of a ra      |  |
| ceiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.   |  |                      |   |   |   |                    |              |  |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |  |                      |   |   |   |                    |              |  |
| Name of Authorized Representative  |  |                      |   |   | Date // / / / / / / / / / / / / / / / / / |                    |              |  |
| Kelly Coates   |  |                      |   |   |   |                    |              |  |
| Signature of Authorized Representative   |  |                      |   |   |   |                    |              |  |
| MAIL TO: \   |  |                      |   |   |   |                    |              |  |

Division of Business Services 148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri,gov