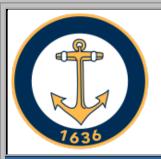
RI SOS Filing Number: 202446248020 Date: 2/13/2024 9:05:00 AM



## State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2024**: <u>2024</u>

- 1. Corporate ID No. 000546907
- 2. Name of Corporation CRANSTON PUBLIC LIBRARY ASSOCIATION
- 3. State of Incorporation

State: RI

## **NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

<u>813219</u>

4. Principal Office Address

No. and Street: 140 SOCKANOSSET CROSS ROAD

City or Town: <u>CRANSTON</u> State: <u>RI</u> Zip: <u>02920</u> Country: <u>USA</u>

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROVIDE SUPPORT FOR THE PUBLIC LIBRARY SYSTEM OF THE CITY OF CRANSTON RI

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address

	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	JESSICA DAVID	10 BICKNELL AVE. EAST GREENWICH, RI 02818 US
TREASURER	MICHAEL GOLDBERG	47 PAINE AVENUE CRANSTON, RI 02910 USA
SECRETARY	LISA KIRSHENBAUM	81 PASTURE VIEW LANE CRANSTON, RI 02921 USA
CEO	EDWARD A. GARCIA	2096 CRANSTON ST. CRANSTON, RI 02920 USA
DIRECTOR	ALISSON WALSH	10 WILLIAMS AVENUE CRANSTON, RI 02905 USA
DIRECTOR	ANGELA BUCCI	74 OBSERVATORY AVE. NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	GENE EMERY	34 HIGHLAND STREET CRANSTON, RI 02920 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

EDWARD GARCIA 140 SOCKANOSSET CROSS ROAD CRANSTON, RI 02920

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 13 Day of February, 2024 at 9:08:37 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

## By <u>EDWARD GARCIA</u> Signature of Authorized Person

Form No. 631 Revised 09/07

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