



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 001659087

2. Name of Corporation Horace Mann Educational Associates, Inc.

3. State of Incorporation

State: MA

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

624120

4. Principal Office Address

No. and Street: 8 FORGE PARK EAST

City or Town: FRANKLIN

State: MA

Zip: 02038

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO STUDY WAYS AND MEANS OF FURTHERING THE DEVELOPMENT AND APPLICATION OF EFFECTIVE METHODS AND PRACTICES FOR THE EDUCATION TREATMENT CARE AND REHABILITATION OF PERSONS WITH INTELLECTUAL AND DEVELOPMENTAL DISABILITIES

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| CFO | NANCY MCDONALD | 8 FORGE PARK EAST FRANKLIN, MA 02038-3138 USA |
| TREASURER | MICHAEL SHERIDAN | 8 FORGE PARK EAST FRANKLIN , MA 02038 USA |
| PRESIDENT | DIANE GOULD | 8 FORGE PARK EAST FRANKLIN, MA 02038 USA |
| CLERK | CHRISTINE HUBBARD | 8 FORGE PARK EAST FRANKLIN, MA 02038 USA |
| CHAIR | JESSICA KEMP | 8 FORGE PARK EAST FRANKLIN, MA 02038 USA |
| DIRECTOR | GARY BUBLY | 8 FORGE PARK EAST FRANKLIN, MA 02038 USA |
| DIRECTOR | ALEXANDER FIDALGO | 8 FORGE PARK EAST FRANKLIN, MA 02038 USA |
| DIRECTOR | CHARLENE JACOBS | 8 FORGE PARK EAST FRANKLIN, MA 02038 USA |
| DIRECTOR | CRAIG DAVIS | 8 FORGE PARK EAST FRANKLIN, MA 02038 USA |
| DIRECTOR | RICHARD MARK ROVNER | 8 FORGE PARK EAST FRANKLIN, MA 02038 USA |
| DIRECTOR | STEVE BOCZENOWSKI | 8 FORGE PARK EAST FRANKLIN, MA 02038 USA |
| DIRECTOR | KAY HODGE | 8 FORGE PARK EAST FRANKLIN, MA 02038 USA |
| DIRECTOR | DENNIS MILLNER HANLEY | 8 FORGE PARK EAST FRANKLIN, MA 02038 USA |
| DIRECTOR | SHUNDA MCGAHEE MD | 8 FORGE PARK EAST FRANKLIN, MA 02038 USA |
| DIRECTOR | EDDY FRAZIER | 8 FORGE PARK EAST FRANKLIN, MA 02038 USA |
| DIRECTOR | MARK O'REILLY | 8 FORGE PARK EAST FRANKLIN, MA 02038 USA |
| DIRECTOR | MICHAEL QUINK | 8 FORGE PKWY FRANKLIN, MA 02038-3138 USA |
| DIRECTOR | KEVIN GOULD | 8 FORGE PKWY FRANKLIN, MA 02038-3138 USA |
| DIRECTOR | DARREN TONG | 8 FORGE PARK EAST FRANKLIN, MA 02038-3138 USA |
| DIRECTOR | CHARLENE MCENTEE | 8 FORGE PARK EAST FRANKLIN, MA 02038-3138 USA |
| DIRECTOR | DANIEL WEIR | 8 FORGE PARK EAST FRANKLIN, MA 02038 USA |
| DIRECTOR | JAYA PANDEY | 8 FORGE PARK EAST FRANKLIN, MA 02038 USA |

DIRECTOR

PATRICIA VINTER

8 FORGE PARK EAST
FRANKLIN, MA 02038 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

KELLY CHARLEBOIS 161 COMSTOCK PARKWAY CRANSTON , RI 02921

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 22 Day of February, 2024 at 10:46:19 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By NANCY MCDONALD
Signature of Authorized Person

Form No. 631
Revised 09/07

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