



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000034675

**2. Name of Corporation** BUTLER HOSPITAL

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

622210

**4. Principal Office Address**

No. and Street: 345 BLACKSTONE BOULEVARD

City or Town: PROVIDENCE

State: RI Zip: 02906 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

NON-PROFIT HOSPITAL AND ASSOCIATED FACILITIES FOR THE DIAGNOSIS, CARE AND TREATMENT OF PERSONS SUFFERING FROM MENTAL ILLNESS, SUBSTANCE ABUSE AND OTHER BEHAVIORAL AND NEUROBEHAVIORAL DISORDERS.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	MARY MARRAN	345 BLACKSTONE BOULEVARD PROVIDENCE, RI 02906 USA
SECRETARY	JAMES BOTVIN	12 BAGY WRINKLE COVE WARREN, RI 02885 USA
ASSISTANT SECRETARY	ASHLEY TAYLOR	4 RICHMOND SQUARE PROVIDENCE, RI 02906 USA
DIRECTOR	CHARLES R. REPUCCI	215 SUNNYBROOK FARM ROAD NARRAGANSETT, RI 02882 USA
DIRECTOR	R. STEPHEN MANTY	110 ROYAL LITTLE DRIVE PROVIDENCE, RI 02904 USA
ASSISTANT TREASURER	TODD CONKLIN	4 RICHMOND SQUARE PROVIDENCE, RI 02906 USA
DIRECTOR	JUDITH REMONDI	258 BRIDLE TRAIL ROAD NEEDHAM, MA 02492 USA
TREASURER	R. STEPHEN MANTY	110 ROYAL LITTLE DRIV PROVIDENCE, RI 02904 USA
DIRECTOR	PETER R. PHILLIPS	156 WESTMINSTER STREET PROVIDENCE, RI 02903 USA
EX OFFICIO DIRECTOR	MICHAEL WAGNER MD	4 RICHMOND SQUARE PROVIDENCE, RI 02906 USA
DIRECTOR	CAROLYNN MASTERS PH.D., RN	RHODE ISLAND COLLEGE, FLS 158-600 MOUNT PLEASANT AVENUE PROVIDENCE, RI 02906 USA
DIRECTOR	KEVIN BAILL MD	345 BLACKSTONE BLVD PROVIDENCE, RI 02906 USA
CHAIRPERSON	GARY FURTADO	15 BETH AVENUE WARREN, RI 02885 USA
VICE CHAIRPERSON	R. STEPHEN MANTY	110 ROYAL LITTLE DRIVE PROVIDENCE, RI 02904 USA
DIRECTOR	ANA TUYA FULTON MD	4 RICHMOND SQUARE PROVIDENCE, RI 02906 USA
DIRECTOR	JOSEPH J. MCGAIR ESQ.	92 SANDY LANE WARWICK, RI 02889 USA
DIRECTOR	JAMES BOTVIN	12 BAGY WRINKLE COVE WARREN, RI 02885 USA
DIRECTOR	PATRICK MURRAY	255 BOXWOOD LANE BRIDGEWATER, MA 02324 USA
DIRECTOR	MARIBETH WILLIAMSON	450 WAKEFIELD STREET WEST WARWICK, RI 02893 USA
DIRECTOR	GARY FURTADO	15 BETH AVENUE WARREN, RI 02885 USA
DIRECTOR	SHARON CONARD-WELLS	85 MAJESTIC AVENUE WARWICK, RI 02888 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MARYANN DASILVA 345 BLACKSTONE BOULEVARD PROVIDENCE , RI 02906

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 12 Day of March, 2024 at 5:26:11 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ASHLEY TAYLOR  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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