RI SOS Filing Number: 202448522290 Date: 3/14/2024 10:59:00 AM



State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

- 1. Corporate ID No. 000029310
- 2. Name of Corporation SOUTH COUNTY FLYERS INC.
- 3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

713990

4. Principal Office Address

No. and Street: 190 WATCH HILL

City or Town: <u>EAST GREENWICH</u> State: <u>RI</u> Zip: <u>02818</u> Country: <u>USA</u>

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

OWNERSHIP, OPERATION, MAINTENANCE OF SMALL PRIVATE AIRCRAFT FOR MEMBERS USE

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address

	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	ADRIAN MARKEY	15 BENJAMIN DR PORTSMOUTH, RI 02871 USA
TREASURER	MARTIN SEMERARO	190 WATCH HILL EAST GREENWICH, RI 02818 USA
SECRETARY	THOMAS PATRICK	4 SANCTUARY DR CRANSON, RI 02921 USA
COMMUNICATIONS OFFICER	BRETT POLLINA	97 ISLINGTON AVE PORTSMOUTH, RI 02871 USA
VICE PRESIDENT	PAUL CHAMPAGNE	10 AMELIA ST. ASHAWAY, RI 02804 USA
DIRECTOR	ADRIAN MARKEY	15 BENJAMIN DR PORTSMOUTH, RI 02871 USA
DIRECTOR	PAUL CHAMPAGNE	10 AMELIA ST ASHAWAY, RI 02804 USA
DIRECTOR	MARTIN SEMERARO	190 WATCH HILL EAST GREENWICH, RI 02818 USA
DIRECTOR	THOMAS PATRICK	4 SANCTUARY DR CRANSTON, RI 02921 USA
DIRECTOR	BRETT POLLINA	97 ISLINGTON AVE PORTSMOUTH, RI 02871 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

REGISTERED AGENTS INC 47 WOOD AVE, SUITE 2 BARRINGTON, RI 02806

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 14 Day of March, 2024 at 11:01:31 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By MARTIN SEMERARO

Signature of Authorized Person

Form No. 631 Revised 09/07