RI SOS Filing Number: 202449066810 Date: 3/14/2024 4:00:00 PM



State of Rhode Island

Department of State - Business Services Division

Annual Report for the year: 2024

Non-Profit Corporation  → Filing period: February 1 - May 1				10:35;	
→ Filing Fee: \$20.00 → Penalty: Additional \$25.00 fee if form is not filed by May 31.					
Entity ID Number	2. Exact name of the Corporation				
000045279	Alternative Living Concepts				
3. State of Incorporation	5. Brief description of the character of business conducted in Rhode Island				
Rhode Island	Real Estate holding corporation for properties housing the mentally ill.				
4 NAICS Code					
622110 - General Medic					_
6. Principal Office Address			City	State	Zip
c/o Gateway Healthcare, Inc.1 Virginia Ave,Ste 200			Providence	RI	02905
7. List ALL officers (names and addresses)  Check the box to indicate an attachment					
President Name Nicholas Dominick, Jr.			Vice-President Name		
Street Address 593 Eddy Street			Street Address		
City Providence	State RI	<sup>Zip</sup> 02903	City	State	Zip
Secretary Name Paul J. Adler			Treasurer Name Eva Greenwood		
Street Address 167 Point St, Suite 2B			Street Address 167 Point St, Suite 2B		
City Providence	State RI	<sup>Zip</sup> 02903	<sup>City</sup> Providence	State RI	Zip 02903
B. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.  Check the box to indicate an attachment.					
Director Name John Fernandez			Director Name Paul J. Adler		
Street Address 167 Point Street			Street Address 167 Point Street		
City Providence	State RI	<sup>Zip</sup> 02903	<sup>City</sup> Providence	State RI	Zip UŽ9UJ
Director Name Nicholas Dominick, Jr.			Director Name Eva Greenwood		
Street Address 593 Eddy Street			Street Address 167 Point Street		
City Providence	State RI	<sup>Zip</sup> 02903	<sup>City</sup> Providence	State RI	Zip 02903
9. The Registered Agent information	n of record with the	e RI Department o	of State is accurate. Changes require	filing Form 641.	
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee					
Name of Officer/Authorized Repres Paul J. Adler	entative		7/26/20	92 <b>4</b>	
Signature of Office HAuthorized Representative					
4000//\W/			FILED		

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov MAR 1 4 2024 BYML 100101 288