



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000026278

**2. Name of Corporation** The American Brass Band

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813990

**4. Principal Office Address**

No. and Street: 667 WATERMAN AVENUE

City or Town: EAST PROVIDENCE

State: RI

Zip: 02914

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

ENACTED THROUGH THE GENERAL ASSEMBLY DURING THE JANUARY SESSION OF 1853 CONCERT BANK PERFORMING CONCERTS IN RHODE ISLAND AND NEW ENGLAND

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	KATELAIN TAVARES	55 VERNON ST. #3 PROVIDENCE, RI 02903 US
TREASURER	HENRY MOREL	12 COLWELL DRIVE CUMBERLAND, RI 02864 US
SECRETARY	NICHOLAS BRADLEY	1808E MINISTERIAL ROAD WAKEFIELD, RI 02879 US
VICE PRESIDENT	BETHANY DALEY	180 SUSAN BOWEN RD. GREENE, RI 02827 US
DIRECTOR	DALEN FAVALI	906 BLACK PLAIN ROAD NO. SMITHFIELD, RI 02896 US
DIRECTOR	BRIAN CARDANY	20 PEAKED ROCK ROAD WAKEFIELD, RI 02879 US
DIRECTOR	KEVIN KANE	6 INDIAN RUN TRAIL SMITHFIELD, RI 02917 US

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

DR. BRIAN CARDANY 667 WATERMAN AVENUE EAST PROVIDENCE , RI 02914

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 20 Day of March, 2024 at 4:24:42 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By HENRY MOREL  
Signature of Authorized Person

Form No. 631  
Revised 09/07