



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000051967

**2. Name of Corporation** The Supreme Emblem Club of the United States of America

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813990

**4. Principal Office Address**

No. and Street: 84 BARRETT AVENUE

City or Town: NORTH PROVIDENCE State: RI Zip: 02904 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

CREATING AND PROMOTING FRATERNAL, CHARITABLE, SOCIAL AND LITERACY  
ACTIVITIES THROUGHOUT AND AMONG MEMBERS OF EMBLEM CLUBS  
THROUGHOUT THE U.S.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
TREASURER	BILLIE LEE	1901 WHITTAKER DRIVE FREMONT, OH 43420 USA
DIRECTOR	MARY CLIFFORD	98A PERKINS AVENUE WATERBURY, CT 06704 USA
DIRECTOR	PAMELA SHIRKEY	6649 MAGICAL DRIVE SPARKS, NV 89436 USA
DIRECTOR	DONNA MAZZOLA	17 GILBERT STREET WEST NEWTON, MA 02465 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MARY ANN PICKERING 84 BARRETT AVENUE NORTH PROVIDENCE , RI 02904

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 23 Day of March, 2024 at 5:56:17 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DONNA MAZZOLA  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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