



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000029768

2. Name of Corporation COLUMBIAN REALTY CORPORATION OF CRANSTON

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813110

4. Principal Office Address

No. and Street: 70 PETTACONSETT AVENUE

City or Town: CRANSTON

State: RI Zip: 02920 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

BUILDING AND HOLDING CORP. FOR CRANSTON KNIGHTS OF COLUMBUS

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-------|--|--|
|-------|--|--|

| | | |
|----------------|------------------|---|
| PRESIDENT | ANTHONY J. SOUSA | 77 BALDWIN ROAD WARWICK, RI 02886 USA |
| TREASURER | RICK FONTAINE | 30 PROSPECT ST CRANSTON, RI 02910 USA |
| VICE PRESIDENT | JOHN LOPES | 48 PROSPECT ST CRANSTON, RI 02910 USA |
| DIRECTOR | JOHN CAPOBIANCO | 27 STEVENS ROAD CRANSTON, RI 02910 USA |
| DIRECTOR | JOE RODDERICK | 95 BLY ST WARWICK, RI 02888 USA |
| DIRECTOR | MIKE SAVAGE | 77B PENN ST PROVIDENCE, RI 02909 USA |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

RICHARD HALLAM 70 PETTACONSETT AVENUE CRANSTON , RI 02920

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 26 Day of March, 2024 at 11:36:56 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOHN LOPES
Signature of Authorized Person

Form No. 631
Revised 09/07

© 2007 - 2024 State of Rhode Island
All Rights Reserved