



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024**

**1. Corporate ID No.** 000066375

**2. Name of Corporation** Rhode Island Chevy Owners Association

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code  
813990

**4. Principal Office Address**

No. and Street: PO BOX 7531  
City or Town: CUMBERLAND State: RI Zip: 02864 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

RESTORATION AND PRESERVATION OF CLASS AND ANTIQUE AUTOMOBILES

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	JIMMY KABLIN	5 REDBIRD ROAD WRENTHAM, MA 02093 USA
SECRETARY	MARY KABLIN	5 REDBIRD ROAD WRENTHAM, MA 02093 USA
VICE PRESIDENT	DAVID PIASCIK	39 RUSSET WAY CRANSTON, RI 02920 USA
DIRECTOR	DAVID PIASCIK	39 RUSSET WAY CRANSTON, RI 02920 USA
DIRECTOR	MARY KABLIN	5 REDBIRD ROAD WRENTHAM, MA 02093 USA
DIRECTOR	JIMMY KABLIN	5 REDBIRD ROAD WRENTHAM, MA 02093 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DAVID PIASCIK 39 RUSSET WAY CRANSTON , RI 02920

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 31 Day of March, 2024 at 7:45:47 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By JIMMY KABLIN  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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