

State of Rhode Island
Department of State - Business Services Division

Certificate of Amendment

DOMESTIC Limited Partnership

→ Filing Fee: \$50.00

The undersigned, desiring to amend the Certificate of Limited Partnership under and by virtue of the power conferred by RIGL <u>7-13-9</u>, hereby executes the following Certificate of Amendment to the Certificate of Limited Partnership:

| | • | | |
|--|---------------------------|--|--|
| 1. Entity ID Number: | 2. The name of | the partnership is: | |
| 50137 | Project 236 | | |
| If the entity's name is chang state the new name: | ging, | | |
| | | Check the box to indicate no change 🗹 | |
| 4. The date of filing of the Cerr of Limited Partnership is: | tificate July 06, 1970 | | |
| 5. If the specified office addres changing complete the followin section: | | | |
| | | Check the box to indicate no change | |
| If the mailing address is changing complete the following section: | ng | | |
| | | Check the box to indicate no change 🗹 | |
| 7. If there is a change in the gathered by the second seco | • | plete the following section: | |
| NAME | ADDR | ESS | |
| C/S Housing Corporation | One U | One University Avenue, Suite 110, Westwood, MA 02090 | |
| | | | |
| | | | |
| Check the box to indicate an a | attachment 🖌 | Check the box to indicate no change | |

MAIL TO: Division of Business Services 148 W. River Street, Providence, Rhode Island 02904-2615 Phone: (401) 222-3040 Website: www.sos.ri.gov

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| 8. If adding or amending additional provisions, complete the following section: | |
|--|-------------------------------------|
| See attached Exhibit A | |
| | |
| | |
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| | |
| | |
| Check the box to indicate an attachment | Check the box to indicate no change |
| 9. As required by RIGL 7-13-69, the partnership has paid all fees and taxes. | |
| 10. This Certificate of Amendment is signed by at least one general partner and, if a partner designated herein as a new general partner. | pplicable, by each other general |
| Under penalty of perjury, I/we declare and affirm that I/we have examined this Certi of Limited Partnership, including any accompanying attachments, and that all state correct. | |
| Type or Print Name of Limited Partnership | |
| Project 236 | |
| Signature of General Partner | Date |
| Elizabe | 3/27/24 |
| Signature of General Rather | Date |
| | |
| Signature of General Partner | Date |
| | |
| Signature of General Partner | Date |
| | |
| Signature of General Partner | Date |
| | |
| | |

If you have any questions, please call us at (401) 222-3040, Monday through Friday, between 8:30 a.m. and 4:30 p.m., or email corporations@sos.ri.gov.

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EIGHTH AMENDMENT TO AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP OF PROJECT 236

THIS EIGHTH AMENDMENT is entered into as of April, ____, 2024, by and among CS Housing II Limited Partnership, a Massachusetts limited partnership, as General Partner, The Tryder Limited Partnership, a Massachusetts limited partnership, as Limited Partner, The Evans Family Limited Partnership, a Massachusetts limited partnership, and John L. Marshall, III Trust, as Limited Partner.

RECITALS

WHEREAS, a Certificate of Limited Partnership was filed with the Rhode Island Secretary of State's office (the "Secretary") on July 6, 1970 said Certificate creating a Rhode Island limited partnership known as Project 236 (the "Certificate and Agreement"); and

WHEREAS, the Certificate and Agreement of Project 236 (the "Partnership") has been amended several times to allow the admission and/or withdrawal of various partners, all as reflected in the amendment on file with the Secretary; and

WHEREAS, the parties to this Amendment now desire to further amend the Certificate and Agreement to reflect a reallocation of the Partner's percentage ownership and withdrawal and addition of certain Partners.

NOW, THEREFORE, in consideration of the mutual covenants herein contained, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree, effective as of the date of this Amendment, as follows:

- 1. CS Housing II Limited Partnership agrees that it will withdraw as the General Partner of the Partnership and C/S Housing Corporation, a Massachusetts corporation, shall be admitted as the new General Partner of the Partnership.
- 2. All of the Limited Partners agree that there shall be a reallocation of the respective limited partner ownership interests as shown as Exhibit 1 attached hereto and made a part hereof.
- 3. In all other respects, the Certificate and Agreement remains unchanged and is hereby ratified and affirmed and shall remain in full force and effect.
- 4. This Amendment may be executed in counterparts, which when taken together, shall constitute a fully executed Amendment.

IN WITNESS WHEREOF, this Amendment has been executed by the parties as of the date first written above.

WITHDRAWING GENERAL PARTNER

CS HOUSING II LIMITED PARTNERSHIP

By: C/S Housing Corporation, its General Partner Paul J. Tryder, its President/Treasurer By:

ADMITTED GENERAL PARTNER

C/S HOUSING GORPORATION By: Paul J. Tryder, its President/Treasurer

LIMITED PARTNERS TRYDER LIMITED PARTNERSHIP

By: Ridge Stone Corporation

By: 2 Paul E. Tryder, its President

JOHN L. MARSHALL III TRUST

By: ______ John L. Marshall III _____ ---- ----Donor/Trustee

EVANS FAMILY LIMITED PARTNERSHIP

By: RWE Corp.

By: _____ Robert L. Evans, its President

LIMITED PARTNERS TRYDER LIMITED PARTNERSHIP

By: Ridge Stone Coporation

By: 🗸 Paul E. Tryder, its President

JOHN L. MARSHALL III TRUST

By: _

John L. Marshall III Donor/Trustee

EVANS FAMILY LIMITED PARTNERSHIP

By: RWE Corp By: Evans, its President Robert L.

LIMITED PARTNERS **TRYDER LIMITED PARTNERSHIP**

By: Ridge Stone Coporation

By: c

Paul E. Tryder, its President

JOHN L. MARSHALL/III TRUST arshall K By: an John Marshall III Donor/Trustee

EVANS FAMILY LIMITED PARTNERSHIP

By: RWE Corp.

By: ______ Robert L. Evans, its President

<u>EXHIBIT 1</u>

| General Partner | Interest |
|--|-----------|
| C/S Housing Corporation 1 University Ave, Suite 110 Westwood, MA 02090 | 00.0225% |
| Limited Partners | Interest |
| Evans Family Limited Partnership 6 Cobblers Land Ipswich, MA 01938 | 10.00000% |
| Tryder Limited Partnership c/o Cornerstone Corporation 1 University Ave, Suite 110 Westwood, MA 02090 | 29.9775% |
| John L. Marshall III Trust | 60.00000% |
| Total GP and LP Interest: | 100% |

State of Rhode Island Department of State | Office of the Secretary of State Gregg M. Amore, Secretary of State

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,

hereby certify that this document, duly executed in accordance with the provisions

of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this

office on this day:

April 08, 2024 10:12 AM

Treng M. Course

Gregg M. Amore Secretary of State

