



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Limited Liability Partnership  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-12.1-913(e), each partnership failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-12.1-913(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024**

1. ID No. 001716932

2. Exact Name of the Partnership Chace Ruttenberg & Freedman, LLP

3. State of Formation

State: RI

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541110

4. Brief Description of the Character of the Business Which is Actually Conducted in Rhode Island

PRACTICE OF LAW

5. Principal Office Address

No. and Street: ONE PARK ROW  
SUITE 300

City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

6. The name and business address of one or more partner(s):

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
NONE GIVEN - P	NATHAN W CHACE	7 WHIPPLE AVENUE EAST PROVIDENCE, RI 02915 USA

PARTNER	ANDRE S. DIGOU	35 CINDYANN DRIVE EAST GREENWICH, RI 02818 USA
PARTNER	ROBERT D. FINE	470 COLE AVENUE PROVIDENCE, RI 02906 USA
PARTNER	DOUGLAS J. EMANUEL	101 MOUNT AVENUE PROVIDENCE, RI 02906 USA
PARTNER	CARL I. FREEDMAN	36 OLD STONE CHURCH ROAD LITTLE COMPTON, RI 02837 USA
PARTNER	BRET W. JEDELE	17 HOXIE COURT COVENTRY, RI 02816 USA
PARTNER	DREW P. KAPLAN	177 COL. JOHN GARDNER ROAD NARRAGANSETT, RI 02882 USA
PARTNER	RICHARD J. LAND	85 PARTRIDGE RUN EAST GREENWICH, RI 02818 USA
PARTNER	MATTHEW L. MERCER	50 WILLIAM STREET PAWCATUCK, CT 06379 USA
PARTNER	DON E. WINEBERG	354 BEAVERTAIL ROAD JAMESTOWN, RI 02835 USA

**7. This report must be executed by an Authorized Representative pursuant to R.I.G.L. 7-12.1-108.**

**Signed this 10 Day of April, 2024 at 10:46:41 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the partnership, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-12.1*

By CARL I. FREEDMAN  
Signature of Authorized Person

Form No. 643  
Revised 10/23

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