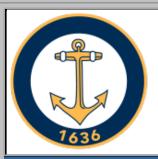
RI SOS Filing Number: 202450776580 Date: 4/11/2024 11:23:00 AM



State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Non-Profit Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2024**: 2024

- 1. Corporate ID No. <u>000073290</u>
- 2. Name of Corporation SIERRA CLUB
- 3. State of Incorporation

State: CA

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

<u>813312</u>

4. Principal Office Address

No. and Street: 2101 WEBSTER ST.

SUITE 1300

City or Town: OAKLAND State: CA Zip: OAKLAND Country: OAKLAND

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO EXPLORE, ENJOY & PROTECT THE WILD PLACES OF THE EARTH.

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name | Address |
|-------|-----------------------------|---|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |

| PRESIDENT | ALLISON CHIN | 2101 WEBSTER ST., SUITE 1300 |
|---------------------------|------------------------|---|
| | | OAKLAND, CA 94612 USA |
| TREASURER | CHEYENNE SKYE BRANSCUM | 2101 WEBSTER ST., SUITE 1300 OAKLAND, CA 94612 USA |
| SECRETARY | MEGHAN SAHLI-WELLS | 2101 WEBSTER ST., SUITE 1300 OAKLAND, CA 94612 USA |
| CFO | ADRIENNE FRAZIER | 2101 WEBSTER ST., SUITE 1300 OAKLAND, CA 94612 USA |
| ASSISTANT SECRETARY | MICHAEL PARRISH | 2101 WEBSTER ST., SUITE 1300 OAKLAND, CA 94612 USA |
| VICE PRESIDENT | ROSS MACFARLANE | 2101 WEBSTER ST., SUITE 1300 OAKLAND, CA 94612 USA |
| VICE PRESIDENT | PATRICK MURPHY | 2101 WEBSTER ST., SUITE 1300 OAKLAND, CA 94612 USA |
| MANAGING DIRECTOR | EVA HERNANDEZ-SIMMONS | 2101 WEBSTER ST., SUITE 1300 OAKLAND, CA 94612 USA |
| ASSISTANT TREASURER | ADRIENNE FRAZIER | 2101 WEBSTER ST., SUITE 1300 OAKLAND, CA 94612 USA |
| ASSISTANT TREASURER | ROBERT CUTLER | 2101 WEBSTER ST., SUITE 1300 OAKLAND, CA 94612 USA |
| ASSISTANT SECRETARY | ANNE KENNEY | 2101 WEBSTER ST., SUITE 1300 OAKLAND, CA 94612 USA |
| ASSISTANT TREASURER | KRISTIN MACKLIN | 2101 WEBSTER ST., SUITE 1300 OAKLAND, CA 94612 USA |
| ASSISTANT SECRETARY | ERICA MCKINLEY | 2101 WEBSTER ST., SUITE 1300 OAKLAND, CA 94612 USA |
| EXECUTIVE DIRECTOR | BENJAMIN JEALOUS | 2101 WEBSTER ST., SUITE 1300 OAKLAND, CA 94612 USA |
| DEPUTY EXECUTIVE DIRECTOR | ANA YANEZ CORREA | 2101 WEBSTER ST., SUITE 1300 OAKLAND, CA 94612 USA |
| DIRECTOR | SHRUTI BHATNAGAR | 2101 WEBSTER ST., SUITE 1300 OAKLAND, CA 94612 USA |
| DIRECTOR | DAVID HOLTZ | 2101 WEBSTER ST., SUITE 1300 OAKLAND, CA 94612 USA |
| DIRECTOR | DAVID SCOTT | 2101 WEBSTER ST., SUITE 1300 OAKLAND, CA 94612 USA |
| DIRECTOR | MICHAEL DORSEY | 2101 WEBSTER ST., SUITE 1300 OAKLAND, CA 94612 USA |
| DIRECTOR | CYNTHIA HOYLE | 2101 WEBSTER ST., SUITE 1300 OAKLAND, CA 94612 USA |
| DIRECTOR | ANTONIO FULLER | 2101 WEBSTER ST., SUITE 1300 OAKLAND, CA 94612 USA |
| DIRECTOR | CHAD HANSON | 2101 WEBSTER ST., SUITE 1300 OAKLAND, CA 94612 USA |
| DIRECTOR | AARON MAIR | 2101 WEBSTER ST., SUITE 1300 OAKLAND, CA 94612 USA |
| DIRECTOR | RITA HARRIS | 2101 WEBSTER ST., SUITE 1300 OAKLAND, CA 94612 USA |

| DIRECTOR | DEBBIE HEATON | 2101 WEBSTER ST., SUITE 1300 OAKLAND, CA 94612 USA |
|----------|---------------|---|

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

NATIONAL REGISTERED AGENTS, INC. 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST PROVIDENCE, RI 02914

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 11 Day of April, 2024 at 11:24:53 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By **KELLY LETTMANN**

Signature of Authorized Person

Form No. 631 Revised 09/07

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