



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000022723

**2. Name of Corporation** The Church of Jesus Christ of Latter-day Saints

**3. State of Incorporation**

State: UT

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code  
813110

**4. Principal Office Address**

No. and Street: 50 E. NORTH TEMPLE, 2WW

City or Town: SALT LAKE CITY State: UT Zip: 84150 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO HOLD TITLE TO REAL AND PERSONAL PROPERTY USED FOR RELIGIOUS, CHARITABLE AND EDUCATIONAL PURPOSES. - CORPORATION SOLE

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	RUSSELL M. NELSON	50 E. NORTH TEMPLE, 2WW SALT LAKE CITY, UT 84150 USA
SECRETARY	BROOK P. HALES	50 E. NORTH TEMPLE, 2WW SALT LAKE CITY, UT 84150 USA
ASSISTANT SECRETARY	R. DAVID MCMILLAN	50 E. NORTH TEMPLE, 2WW SALT LAKE CITY, UT 84150 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI  
02888

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 15 Day of April, 2024 at 12:29:33 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By BROOK P. HALES  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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