



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000027321

2. Name of Corporation The Kamp, Inc.

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813312

4. Principal Office Address

No. and Street: 5 REVOLUTIONARY RIDGE RD

City or Town: BEDFORD

State: MA Zip: 01730 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

FISHING AND RECREATION

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	MARGARET S DWYER	13 CANDLE COURT SHAMONG, NJ 08088 USA
TREASURER	JO ANN CRAWFORD	5 REVOLUTIONARY RIDGE ROAD BEDFORD, MA 01730 US
SECRETARY	DOUGLAS MATTERN	15 CULVER STREET #76 PLAISTOW, NH 03865 USA
DIRECTOR	DOUGLAS MATTERN	15 CULVER STREET #76 PLAISTOW, NH 03865 USA
DIRECTOR	MARGARET S DWYER	13 CANDLE COURT SHAMONG, NJ 08088 USA
DIRECTOR	JO ANN CRAWFORD	5 REVOLUTIONARY RIDGE ROAD BEDFORD, MA 01730 US

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JAMES A BRIDEN 17 HOLLOW RIDGE ROAD RUMFORD , RI 02916

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 16 Day of April, 2024 at 11:57:52 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JO ANN CRAWFORD
Signature of Authorized Person

Form No. 631
Revised 09/07

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