



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000023026

2. Name of Corporation The Church of Jesus Christ of Latter-day Saints Family Services

3. State of Incorporation

State: UT

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813110

4. Principal Office Address

No. and Street: 50 E. NORTH TEMPLE

City or Town: SALT LAKE CITY

State: UT

Zip: 84150

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

ADOPTION, FAMILY COUNSELING, CHILD CARE AND OTHER FAMILY SERVICES

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	SHERILYN C. STINSON	50 E. NORTH TEMPLE SALT LAKE CITY, UT 84150 USA
TREASURER	ZANE RAVSTEN	50 E. NORTH TEMPLE SALT LAKE CITY, UT 84150 USA
SECRETARY	SCOTT R. PETERSON	50 E. NORTH TEMPLE SALT LAKE CITY, UT 84150 USA
ASSISTANT SECRETARY	DAVID A. CHANNER	50 E. NORTH TEMPLE SALT LAKE CITY, UT 84150 USA
DIRECTOR	SHERILYN C. STINSON	50 E. NORTH TEMPLE SALT LAKE CITY, UT 84150 USA
DIRECTOR	BLAINE R. MAXFIELD	50 E. NORTH TEMPLE SALT LAKE CITY, UT 84150 USA
DIRECTOR	CAMILLE JOHNSON	50 E. NORTH TEMPLE SALT LAKE CITY, UT 84150 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 17 Day of April, 2024 at 5:07:05 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By SCOTT R. PETERSON
Signature of Authorized Person

Form No. 631
Revised 09/07

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