RI SOS Filing Number: 202451431000 Date: 4/18/2024 12:49:00 PM



# State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Non-Profit Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2024**: 2024

- 1. Corporate ID No. 001728898
- 2. Name of Corporation 2nd Act Org, Inc.
- 3. State of Incorporation

State: MA

## **NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

711410

### 4. Principal Office Address

No. and Street: PO BOX 51352

City or Town: BOSTON State: MA Zip: 02205 Country: USA

## 5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PRODUCE EDUCATIONAL AND CULTURAL PERFORMANCES ON HEALTH RELATED AND

SOCIAL ISSUES AS WELL AS THE PRENSENTATION OF WORKSHOPS TRAINING SESSIONS

AND LECTURES FOR THE GENERAL PUBLIC AS WELL AS FOR STUDENTS.

**EXCLUSIVELY** 

FOR CHARITABLE RELIGIOUS EDUCATIONAL AND SCIENTIFIC PURPOSES UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE

#### 6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	JOE KELLEHER	9 MOUNT IDA ST, APT 3 NEWTON, MA 02458-1924 USA
SECRETARY	RACHEL MORGAN	30 PARK LN. HARVARD, MA 01451 USA
DIRECTOR	BRADLY WIDENER	41 W 64TH ST, APT 5A NEW YORK, NY 10023 USA
CHAIR	JESSICA MORRISON	24 ROCKLAND ST NEWTON, MA 02458-1411 USA
DIRECTOR	JENNIFER JOHNS	2553 ASHDALE DE TWINSBURG, OH 44087 USA
DIRECTOR	OLIVIA JENKINS	17 WOODMONT ST. PROVIDENCE, RI 02907 USA
DIRECTOR	ROGER OSER	93A WACHUSETT ST. JAMAICA PLAIN, MA 02130 USA
DIRECTOR	KHALIL SADDIQ	8 GROVE ST. #8 CHELSEA, MA 02150 USA
DIRECTOR	KATE KATAJA	36 ROBINWOOD AVE, UNIT 7 BOSTON, MA 02130 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ANA BESS MOYER BELL 249 WOODRUFF AVENUE WAKEFIELD, RI 02879

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

**Signed this 18 Day of April, 2024 at 12:51:14 PM by the authorized person.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

## By KAREN SNYDER

Signature of Authorized Person

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