



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 001749374

2. Name of Corporation Tomorrow's Women TODAY, Inc., A Not-for-Profit Corporation

3. State of Incorporation

State: MA

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

561599

4. Principal Office Address

No. and Street: 713 JERUSALEM ROAD

City or Town: COHASSETT

State: MA

Zip: 02025

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROVIDE WOMEN WITH EDUCATIONAL EXPERIENCES AND TO OPERATE EXCLUSIVELY FOR CHARITABLE AND EDUCATIONAL WITH MEANING OF SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE.

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	LAUREN PIMPARE	1 RALEIGH ROAD MARSHFIELD, MA 02050 USA
TREASURER	LAUREN PIMPARE	1 RALEIGH ROAD MARSHFIELD, MA 02050 USA
SECRETARY	ED DOHERTY	47 WOOD AVE SUITE 2 BARRINGTON, RI 02806 USA
DIRECTOR	LIV WOODS	47 WOOD AVE SUITE 2 BARRINGTON, RI 02806 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

REGISTERED AGENTS INC 47 WOOD AVENUE, SUITE 2 BARRINGTON , RI 02806

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 18 Day of April, 2024 at 3:26:17 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ROBIN JONES
Signature of Authorized Person

Form No. 631
Revised 09/07

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