



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000150675

2. Name of Corporation LUPUS FOUNDATION OF AMERICA, INC.

3. State of Incorporation

State: DC

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813211

4. Principal Office Address

No. and Street: 2121 K STREET, NW, SUITE 200

City or Town: WASHINGTON

State: DC Zip: 20037 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

DIRECT RESPONSE PROGRAM

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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TREASURER	CHRISTINE SMITH	2216 PELHAM STREET HOUSTON, TX 77019 USA
SECRETARY	PHONG NGUYEN	600 WEST GERMANTOWN PIKE, #500 PLYMOUTH MEETING, PA 19462 USA
CFO	JULIE TUNE	2121 K STREET NW, SUITE 200 WASHINGTON, DC 20037 USA
DIRECTOR	LYNN BLANDFORD	2050 W. SAM HOUSTON PARKWAY S, #1850 HOUSTON, TX 77042 USA
CHAIR	JOSEPH A. ARNOLD	510 WALNUT STREET PHILADELPHIA, PA 19106 USA
VICE CHAIR	BARBARA POLK	1629 K STREET, NW, SUITE 300 WASHINGTON, DC 20006 USA
DIRECTOR	ANDREW BROPHY	5225 WISCONSIN AVENUE, NW, #601 WASHINGTON, DC 20015 USA
DIRECTOR	BRIAN ANTONSEN	4201 SPRING VALLEY ROAD, SUITE 250 FARMERS BRANCH, TX 75244 USA
DIRECTOR	THERESA C. JUDAY	1 CVS DRIVE WOONSOCKET, RI 02895 USA
DIRECTOR	SUSAN MANZI	320 EAST NORTH AVENUE PITTSBURGH, PA 15212 USA
DIRECTOR	AMY ONDR	8050 WATSON ROAD ST. LOUIS, MO 63119 USA
DIRECTOR	LINDSAY CAFRITZ	7929 HOLLYWOOD BLVD. LOS ANGELES, CA 90046 USA
DIRECTOR	CONRAD GEHRMANN	801 SECOND AVENUE, SUITE 1600 SEATTLE, WA 98101 USA
DIRECTOR	TIM NOLAN	235 E 45TH STREET NEW YORK, NY 10017 USA
DIRECTOR	CHERRI PERRON	6730 NORTH 11TH STREET PHILADELPHIA, PA 19126 USA
DIRECTOR	JUDY BARLIN	9844 SW 124 TERRACE MIAMI, FL 33176 USA
DIRECTOR	KAREN COSTENBADER	60 FERNWOOD ROAD BOSTON, MA 02115 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI
02888

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 19 Day of April, 2024 at 1:04:31 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that*

individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By NAOMI BASHARA
Signature of Authorized Person

Form No. 631
Revised 09/07

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