



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 001658302

2. Name of Corporation The Environmental Law Institute

3. State of Incorporation

State: DC

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
541620

4. Principal Office Address

No. and Street: 1730 M ST. NW
SUITE 700

City or Town: WASHINGTON State: DC Zip: 20036 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

INFORMATION SERVICES, PUBLICATIONS, TRAINING COURSES, SEMINARS,
RESEARCH PROGRAMS

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
SECRETARY	PEGGY OTUM	1 FRONT STREET, SUITE 3500 SAN FRANCISCO, CA 94111 US
CHIEF FINANCIAL OFFICER	LORETTA S. REINERSMANN	1730 M ST. NW, SUITE 700 WASHINGTON, DC 20036 US
PRESIDENT, CEO	H. JORDAN DIAMOND	1730 M ST. NW, SUITE 700 WASHINGTON, DC 20036 US
CHAIR, DIRECTOR	ROBERT C. KIRSCH	110 RUNNELLS ROAD CONCORD, NH 03303 USA
VICE CHAIR, DIRECTOR	VICKIE PATTON	2060 BROADWAY STREET SUITE 300 BOULDER, CO 80302 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

DEBORAH SULLIVAN 12 JOYCE STREET BARRINGTON , RI 02806

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 19 Day of April, 2024 at 7:34:29 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By LORETTA S. REINERSMANN
Signature of Authorized Person

Form No. 631
Revised 09/07

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