



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000031161

**2. Name of Corporation** Seventh-Day Baptist Missionary Society

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813110

**4. Principal Office Address**

No. and Street: 8A CHURCH STREET, 2ND FLOOR

PO BOX 156

City or Town: ASHAWAY

State: RI Zip: 02804 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

ENACTED BY THE GENERAL ASSEMBLY DURING THE JANUARY SESSION OF 1880. A FLOW THROUGH FOR DONATIONS TO INTERNATIONAL CHURCHES AND PLACEMENT OF MISSIONARIES

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
CEO	ANDREW SAMUELS	2612 ARCADIA DR. MIRAMAR, FL 33023 USA
BOARD PRESIDENT	ANDRES JARA	504 9TH ST. NW DODGE CENTER, MN 55927 USA
BOARD MEMBER	GARY CHESTER	60 CROSS STREET WESTERLY, RI 02891 USA
DIRECTOR OF MOBILIZATION AND PROJECTS	GARFIELD MILLER	2025 WHITE CORAL CT WELLINGTON, FL 33414 USA
DIRECTOR OF ADVANCEMENT & OPERATIONS	MIRIAM BERG	12956 MONACO WAY THORNTON, CO 80602 USA
BOARD SECRETARY	RENEE SANFORD	544 BLANCHE DR MILTON, WI 53563 USA
BOARD TREASURER	COURTNEY MATTUS	340 JERICHO ROAD BRIDGERTON, NY 08302 USA
BOARD MEMBER	JENNIFER HUGHES	6303 SW MEADOW WELL AVE BENTONVILLE, AK 72713 USA
DIRECTOR	RON HIGSON	203 FARM VIEW LN WILEY FORD, WV 26767 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

GARY F. CHESTER 60 CROSS STREET WESTERLY , RI 02891

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 22 Day of April, 2024 at 12:12:00 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MIRIAM BERG  
Signature of Authorized Person

Form No. 631  
Revised 09/07