



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000027581

2. Name of Corporation Otha Boone Lodge, #931, I.B.P.O.E. of W.

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813410

4. Principal Office Address

No. and Street: 32 HASKINS ST
City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

BANQUET HALL AND A BUILDING TO HOLD COMMUNITY FUND RAISERS.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	ERIC PALMER	11 CROWNSHIELD ST PROVIDENCE, RI 02909 USA
VICE-PRESIDENT	MOSES JOHNSON	40 STERLING AVE PROVIDENCE, RI 02909 USA
FINANCIAL SECRETARY	EDWIN M. WARREN	144 CENTRAL ST APT 8 CENTRAL FALLS, RI 02863 USA
TREASURER	GLENFIELD GASKIN	679 WASHINGTON ST SOUTH ATTLEBORO, MA 02703 USA
DIRECTOR	FRANK COLLINS	80 ASH ST CRANSTON, RI 02905 USA
DIRECTOR	JESSE LEE FERRELL SR	248 CALIFORNIA AVE PROVIDENCE, RI 02905 USA
DIRECTOR	MACK QUALLS	39 NORTH COUNTY ST EAST PROVIDENCE, RI 02914 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

EDWIN M. WARREN 32 HASKINS STREET PROVIDENCE , RI 02903

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 26 Day of April, 2024 at 5:10:49 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By EDWIN M. WARREN
Signature of Authorized Person

Form No. 631
Revised 09/07

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