



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000158401

**2. Name of Corporation** Preservation of Affordable Housing, Inc.

**3. State of Incorporation**

State: IL

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

531110

**4. Principal Office Address**

No. and Street: 2 OLIVER ST., SUITE 500

SUITE 500

City or Town: BOSTON

State: MA

Zip: 02109

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

RELIEF OF THE POOR AND DISTRESSED OR OF THE UNDERPRIVILEGED, THE PROMOTION OF SOCIAL WELFARE BY LESSENING NEIGHBORHOOD TENSIONS, ELEMENATING PREJUDICE AND DISCRIMINATION, THE LESSENING OF THE BURDEN OF GOVERNMENT

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| <b>Title</b>      | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|-------------------|---|---|
| SECRETARY         | ANDREW SPOFFORD                                       | 2 OLIVER STREET SUITE 500<br>BOSTON, MA 02109 USA                 |
| MANAGING DIRECTOR | RODGER BROWN  | 2 OLIVER STREET, SUITE 500<br>BOSTON, MA 02109 USA                |
| MANAGING DIRECTOR | JUDITH JACOBSON                                       | 2 OLIVER STREET, SUITE 500<br>BOSTON, MA 02109 USA                |
| PRESIDENT AND CEO | AARON GORNSTEIN                                       | 2 OLIVER STREET SUITE 500<br>BOSTON, MA 02109 USA                 |
| DIRECTOR          | WILLIAM TOWNS   | 2 OLIVER STREET SUITE 500<br>BOSTON, MA 02109 USA                 |
| DIRECTOR          | PRINTICE L GARY                                       | 2 OLIVER STREET, SUITE 500<br>BOSTON, MA 02109 USA                |
| DIRECTOR          | MARK SNYDERMAN  | 2 OLIVER STREET SUITE 500<br>BOSTON, MA 02109 USA                 |
| DIRECTOR          | JENNY NETZER  | 2 OLIVER STREET, SUITE 500<br>BOSTON, MA 02109 USA                |
| DIRECTOR          | DORIANE MILLER  | 2 OLIVER ST, SUITE 500<br>BOSTON, MA 02109 USA                    |
| DIRECTOR          | RAMON JACOBSON  | 2 OLIVER STREET, SUITE 500<br>BOSTON, MA 02109 USA                |
| DIRECTOR          | LIZ BLUME   | 2 OLIVER STREET, SUITE 500<br>BOSTON, MA 02109 USA                |
| DIRECTOR          | YONGMEI CHEN  | 2 OLIVER STREET, SUITE 500<br>BOSTON, MA 02109 USA                |
| DIRECTOR          | REYNA SPENCER   | 2 OLIVER STREET, SUITE 500<br>BOSTON, MA 02109 USA                |
| DIRECTOR          | JOE FLATLEY   | 2 OLIVER STREET, SUITE 500<br>BOSTON, MA 02109 USA                |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI  
02888

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 30 Day of April, 2024 at 10:51:29 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By JUDITH S. JACOBSON  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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