	State of Rhode	Island	Fee: \$50.00
	Office of the Secreta	ry of State	
Division Of Business Services			
	148 W. River S		
1636	Providence RI 0290 (401) 222-304		
Limited Liability Partnership Annual Report Filing Period: February 1 - May 1			
In accordance with R.I.G.L. 7-12.1-913(e), each partnership failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-12.1-913(c&d)) is subject to a penalty fee of \$25.00.			
ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024			
1. ID No. <u>000954034</u>			
2. Exact Name of the Partnership MARDO, LACHAPELLE & PALUMBO, LLP			
3. State of Formation			
State: <u>RI</u>			
NAICS CODE			
Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.			
<u>541211</u>			
4. Brief Description of the Character of the Business Which is Actually Conducted in Rhode Island			
CERTIFIED PUBLIC ACCOUNTANTS			
5. Principal Office Address			
No. and Street: <u>221 BROADWAY</u>			
City or Town:	PROVIDENCE State: <u>RI</u>	Zip: <u>02903</u> Country	∕: <u>USA</u>
6. The name and business address of one or more partner(s):			
Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Co	ode, Country
NONE GIVEN - P	PALUMBO & LAPROVA, INC.	221 BROADWAY PROVIDENCE, RI 02903 L	JSA
PARTNER	CUSHMAN LLC	221 BROADWAY PROVIDENCE, RI 02903 L	JSA
			· · ·

7. This report must be executed by an Authorized Representative pursuant to R.I.G.L. 7-12.1-108.

Signed this 30 Day of April, 2024 at 7:01:34 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the partnership, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-12.1*

By STEPHEN M CUSHMAN

Signature of Authorized Person

Form No. 643 Revised 10/23

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