



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000120084

**2. Name of Corporation** EBSCO INDUSTRIES, INC.

**3. Street Address Principal Business Office:**

No. and Street: 5724 HIGHWAY 280 EAST

City or Town: BIRMINGHAM State: AL Zip: 35242 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: DE

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

519130

**6. Brief Description of the Character of Business Conducted in Rhode Island**

TO ENGAGE IN THE GENERAL BUSINESS OF BUYING, SELLING, AND DEALING IN AND WITH ALL TYPES AND KINDS OF COMMODITIES, MERCHANDISE, PUBLICATIONS, AND ARTICLES OF EVERY DESCRIPTION, BOTH AS PRINCIPAL, AGENT, REPRESENTATIVE, MANUFACTURER AND PRODUCERS THEREOF. TO PUBLISH, PRINT, EDIT, ISSUE, CIRCULATE, BUY, SELL, OWN, OPERATE, MANAGE, DISTRIBUTE,

DELIVER AND OTHERWISE DEAL IN WITH PRINTED AND DIGITAL BOOKS, NEWSPAPERS, JOURNALS, TABLOIDS, PICTORIALS, MAGAZINES, PERIODICALS, PAMPHLETS AND ANY AND ALL OTHER KINDS OF PRINTED OR DIGITAL MATTER FOR ITSELF OR ON BEHALF OF OTHERS.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
DIRECTOR	F DIXON BROOKE III	5724 HIGHWAY 280 EAST BIRMINGHAM, AL 35242 USA
DIRECTOR	F DIXON BROOKE JR	5724 HIGHWAY 280 EAST BIRMINGHAM, AL 35242 USA
VICE PRESIDENT	HEATHER PAGE MOORE	5724 HIGHWAY 280 EAST BIRMINGHAM, AL 35242 USA
DIRECTOR	HAMPTON KINGSMORE STEPHENS	5724 HIGHWAY 280 EAST BIRMINGHAM, AL 35242 USA
DIRECTOR	JAMES T STEPHENS	5724 HIGHWAY 280 EAST BIRMINGHAM, AL 35242 USA
PRESIDENT	J DAVID WALKER	5724 HIGHWAY 280 EAST BIRMINGHAM, AL 35242 USA
CHAIRMAN, DIRECTOR	BRYSON D.D. STEPHENS	5724 HIGHWAY 280 EAST BIRMINGHAM, AL 35242 USA
VICE PRESIDENT	TYLER B NOVAK	5724 HIGHWAY 280 EAST BIRMINGHAM, AL 35242 USA
DIRECTOR	BART W.R. STEPHENS	5724 HIGHWAY 280 EAST BIRMINGHAM, AL 35242 USA
DIRECTOR	ELTON BRYSON STEPHENS III	5724 HIGHWAY 280 EAST BIRMINGHAM, AL 35242 USA
SECRETARY	ELTON B. STEPHENS III	5724 HIGHWAY 280 EAST BIRMINGHAM, AL 35242 USA
TREASURER	DAVID HOBBS	5724 HIGHWAY 280 EAST BIRMINGHAM, AL 35242 USA

**8. Shares Authorized and Issued**

<b>Class of Stock</b>	<b>Series of Stock</b>	<b>Par Value Per Share</b>	<b>Total Authorized Shares</b> <i>Number of Shares</i>	<b>Total Issued and Outstanding</b> <i>Num of Shares</i>
PWP		\$100.0000	4,000.00	0
CWP		\$1.0000	2,000,000.00	701958

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 1 Day of May, 2024 at 1:49:42 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ELISE STEARNS  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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