



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 001735390

**2. Name of Corporation** Funnel Leasing, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 1115 GUNN HIGHWAY  
SUITE 201

City or Town: ODESSA State: FL Zip: 33556 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: DE

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

513210

**6. Brief Description of the Character of Business Conducted in Rhode Island**

REAL ESTATE SOFTWARE

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
TREASURER	CARSON HARDY	SUITE 201 1115 GUNN HIGHWAY ODESSA, FL 33556 USA
SECRETARY	ALISON MILLER	SUITE 201 1115 GUNN HIGHWAY ODESSA, FL 33556 USA
DIRECTOR/ PRESIDENT	TYLER CHRISTIANSEN	SUITE 201 1115 GUNN HIGHWAY ODESSA, FL 33556 USA
DIRECTOR	JOHN HELM	SUITE 304 136 HEBER AVE PARK CITY, UT 84060 USA
DIRECTOR	NOEL FENTON	SUITE 200 2480 SAND HILL ROAD MENLO PARK, CA 94025 USA
DIRECTOR	CHRISTINA WHEELER	500 SOUTH OCEAN BOULEVARD BOCA RATON, FL 33432 USA
DIRECTOR	JERRY DAVIS	10355 EAST TILLMAN AVENUE MESA, AZ 85212 USA

**8. Shares Authorized and Issued**

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
No Stock Information available.				

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 1 Day of May, 2024 at 2:35:44 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By TYLER CHRISTIANSEN  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07