



**State of Rhode Island  
Office of the Secretary of State**

No Fee

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Domestic Non-Profit  
Annual Report - Amended**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**This form is only to be used to amend the current annual report on file with this office.**

**ANNUAL REPORT YEAR:** 2024

**1. Corporate ID No.** 000027111

**2. Name of Corporation** Federal Hill House Association

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code  
813319

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 9 COURTLAND STREET

City or Town: PROVIDENCE

State: RI

Zip: 02909

Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

A SOCIAL SERVICE CENTER TO PROMOTE THE PHYSICAL, SOCIAL AND EDUCATIONAL WELFARE OF THE RESIDENTS OF THE FEDERAL HILL AREA.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3).  
R.I.G.L.  
7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
DIRECTOR	JULISSA ARCE	8 EAST STREET, APT 2 PROVIDENCE, RI 02906 USA
DIRECTOR	JESSICA DE PINA	1 FINANCIAL PLAZA PROVIDENCE, RI 02903 USA
TREASURER	LAURIE MOISE SEARS	444 WESTMINSTER STREET PROVIDENCE, RI 02903 USA
CO-PRESIDENT	VERONICA CHRISTIANA SALAS	145 TELL STREET PROVIDENCE, RI 02909 USA
DIRECTOR	JOANNE MACERONI	1385 SMITH STREET NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	TASHINA SMITH	12 VIEW STREET PROVIDENCE, RI 02908 USA
CO-PRESIDENT	PETER ASEN	245 ARMINGTON STREET CRANSTON, RI 02905 USA
DIRECTOR	CHERYL HAYNES	PO BOX 234 HARMONY, RI 02829 USA
SECRETARY	PETER GOODWIN	720 PUTNAM PIKE SMITHFIELD, RI 02828 USA
DIRECTOR	NORMA CONLEY	3 BRIDGHAM COURT RUMFORD, RI 02916 USA
EXECUTIVE DIRECTOR	KIMBERLY FERNANDEZ	9 COURTLAND STREET PROVIDENCE, RI 02909 USA
DIRECTOR	DOUG JEFFREY	335 BROADWAY PROVIDENCE, RI 02909 USA
DIRECTOR	FRANK PAOLA	500 EXCHANGE STREET PROVIDENCE, RI 02903 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

KIMBERLY FERNANDEZ 9 COURTLAND STREET PROVIDENCE , RI 02909

**Signed this 20 Day of May, 2024 at 12:21:18 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By KIMBERLY FERNANDEZ  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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State of Rhode Island  
**Department of State | Office of the Secretary of State**  
Gregg M. Amore, *Secretary of State*

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,  
  
hereby certify that this document, duly executed in accordance with the provisions  
  
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this  
  
office on this day:

May 20, 2024 12:20 PM

A handwritten signature in black ink that reads "Gregg M. Amore".

Gregg M. Amore  
*Secretary of State*

