RI SOS Filing Number: 202454633050 Date: 5/20/2024 4:37:00 PM



State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Non-Profit Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2024**: <u>2024</u>

- 1. Corporate ID No. 001749013
- 2. Name of Corporation Coaching for Change, Inc.
- 3. State of Incorporation

State: MA

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

<u>813410</u>

4. Principal Office Address

No. and Street: <u>117 BEACH ROAD</u>

City or Town: BRISTOL State: RI Zip: 02809 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO USE YOUTH COACHING AS A METHOD OF DEVELOPING AND ADDRESSING

ACADEMIC AND

LIFE SKILLS

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-------------------|--|--|
| PRESIDENT | MARQUIS TAYLOR | 117 BEACH ROAD BRISTOL, RI 02809 USA |
| TREASURER | JEREMY SEIDMAN | 14 COLBY RD WELLESLEY, MA 02482-1023 US |
| CHAIRMAN OF BOARD | MICHAEL RAND | 11 HAWTHORNE RD WELLESLEY, MA 02481-2913 US |
| VICE PRESIDENT | KAREN MCOWEN RYAN | 7 COPPER BEECH CIR WEST BRIDGEWATER, MA 02379-1464 US |
| DIRECTOR | ELIZABETH VOLPE | 250 SUMMER ST BOSTON, MA 02210-1151 US |
| DIRECTOR | JASON KROPP | 1 BROOKDALE AVE WELLESLEY, MA 02482-1002 US |
| DIRECTOR | CHARISSE TAYLOR | 123 ELM ST, APT C-10 QUINCY, MA 02169-5439 US |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MARQUIS TAYLOR 117 BEACH ROAD BRISTOL, RI 02809

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 20 Day of May, 2024 at 4:39:20 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By SHERYL MARSHALL

Signature of Authorized Person

Form No. 631 Revised 09/07

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