



State of Rhode Island  
Department of State - Business Services Division

**FILED**

MAY 23 2024

BY *[Handwritten Signature]*

Annual Report for the year: **2024**

Non-Profit Corporation

- Filing period: February 1 - May 1
- Filing Fee: \$20.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

1. Entity ID Number <b>000026771</b>		2. Exact name of the Corporation <b>IMMACULATE CONCEPTION CHURCH CORP., CRANSTON</b>			
3. State of Incorporation <b>RHODE ISLAND</b>		5. Brief description of the character of business conducted in Rhode Island <b>ROMAN CATHOLIC CHURCH AND SCHOOL</b>			
4 NAICS Code <b>813110</b>					
6 Principal Office Address <b>237 GARDEN HILLS DR</b>			City <b>CRANSTON</b>	State <b>RI</b>	Zip <b>02920</b>
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <b>MOST REV. RICHARD HENNING</b>			Vice-President Name <b>REV. MSGR. ALBERT KENNEY</b>		
Street Address <b>ONE CATHEDRAL SQUARE</b>			Street Address <b>ONE CATHEDRAL SQUARE</b>		
City <b>PROVIDENCE</b>	State <b>RI</b>	Zip <b>02903</b>	City <b>PROVIDENCE</b>	State <b>RI</b>	Zip <b>02920</b>
Secretary Name <b>JAMES SOUZA</b>			Treasurer Name <b>REV. EDWARD J. WILSON, JR.</b>		
Street Address <b>121 WALKER ST</b>			Street Address <b>237 GARDEN HILLS DR</b>		
City <b>SEEKONK</b>	State <b>MA</b>	Zip <b>02771</b>	City <b>CRANSTON</b>	State <b>RI</b>	Zip <b>02920</b>
8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name <b>MOST REV. RICHARD HENNING</b>			Director Name <b>REV. MSGR, ALBERT KENNEY</b>		
Street Address <b>ONE CATHEDRAL SQUARE</b>			Street Address <b>ONE CATHEDRAL SQUARE</b>		
City <b>PROVIDENCE</b>	State <b>RI</b>	Zip <b>02903</b>	City <b>PROVIDENCE</b>	State <b>RI</b>	Zip <b>02903</b>
Director Name <b>REV. EDWARD J. WILSON, JR.</b>			Director Name <b>MR. JAMES SOUZA</b>		
Street Address <b>237 GARDEN HILLS DR</b>			Street Address <b>121 WALKER ST</b>		
City <b>CRANSTON</b>	State <b>RI</b>	Zip <b>02920</b>	City <b>SEEKONK</b>	State <b>MA</b>	Zip <b>02771</b>
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.					
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
<i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee</i>					
Name of Officer/Authorized Representative <b>REV. EDWARD J. WILSON, JR.</b>				Date <b>5/20/2024</b>	
Signature of Officer/Authorized Representative <i>[Handwritten Signature]</i>					

**MAIL TO:**  
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