



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000030520

2. Name of Corporation Portuguse American Social and Athletic Club of Georgiaville, R.I.

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813319

4. Principal Office Address

No. and Street: 26 SPENCER ROAD
City or Town: SMITHFIELD State: RI Zip: 02828 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

FRATERNAL, SOCIAL, CHARITABLE

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
-------	--	--

PRESIDENT	JOHN VALENTINO SILVESTRI MR.	26 SPENCER ROAD SMITHFIELD, RI 02917 USA
TREASURER	THOMAS KENNEDY MR	6 DINARO DRIVE ESMOND, RI 02917 USA
SECRETARY	ROBERT HALBEN MR.	9 JESSICA WAY NO ATTLEBORO, MA 02761 USA
DIRECTOR	STEVE ERBE	4 PATRICIA CIRCLE SMITHFIELD, RI 02917 USA
PRESIDENT	JOHN V. SILVESTRI	26 CREST CIRCLE SMITHFIELD, RI 02917 USA
FINANCIAL SECRETARY	MATHEW ALLEN MR	581 WOONUSKUTCET AVE NORTH PROVIDENCE, RI 02911 USA
VICE PRESIDENT	CHRIS KERWIN MR	5 STEVEN STREET GREENVILLE , RI 02828 USA
DIRECTOR	PAUL PASSANO MR	LAKESIDE DRIVE SMITHFIELD, RI 02917 USA
DIRECTOR	NORMAN PINETTE MR	220 DOUGLAS PIKE SMITHFIELD, RI 02917 USA
DIRECTOR	JEFF E HUYLER MR	14 FENWOOD AVE. ESMOND, RI 02917 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOSEPH DEANGELIS, ESQ. ADLER POLLOCK & SHEEHAN P.C. ONE CITIZENS PLAZA, 8TH FLOOR PROVIDENCE , RI 02903

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 27 Day of May, 2024 at 5:03:41 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOHN V. SILVESTRI
Signature of Authorized Person

Form No. 631
Revised 09/07