



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000008515

**2. Name of Corporation** Kaufman Associates, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 187 NORTH MAIN STREET

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: RI

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

531312

**6. Brief Description of the Character of Business Conducted in Rhode Island**

TO OWN, LEASE, DEVELOP AND DEAL IN REAL ESTATE

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
TREASURER	ARNOLD N. KAUFMAN	187 NORTH MAIN STREET PROVIDENCE, RI 02903 USA
SECRETARY	STACY B. EMANUEL	187 NORTH MAIN STREET PROVIDENCE, RI 02903 USA
PRESIDENT	ALEX H KAUFMAN	187 NORTH MAIN STREET PROVIDENCE, RI 02903 USA
VICE PRESIDENT	ARNOLD N. KAUFMAN	187 NORTH MAIN STREET PROVIDENCE, RI 02903 USA
DIRECTOR	ALEX H. KAUFMAN	187 NORTH MAIN STREET PROVIDENCE, RI 02903 USA
DIRECTOR	ARNOLD N. KAUFMAN	187 NORTH MAIN STREET PROVIDENCE, RI 02903 USA
DIRECTOR	STACY B. EMANUEL	187 NORTH MAIN STREET PROVIDENCE, RI 02903 USA
DIRECTOR	JAY N ROSENSTEIN	30 CHAPEL VIEW BLVD., SUITE 220 CRANSTON, RI 02920 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	600.00	600

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 28 Day of May, 2024 at 3:00:51 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By CARL FREEDMAN

Signature of Authorized Representative of the Corporation

© 2007 - 2024 State of Rhode Island  
All Rights Reserved