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015904

UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
K. MULLINGS / 800-669-0222

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

REPUBLIC LEASING COMPANY
P.O. BOX 527
COLUMBIA, SC 29202

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME TOWN & COUNTRY LANDSCAPING CO				MIDDLE NAME		SUFFIX	
OR 1b. INDIVIDUAL'S LAST NAME				FIRST NAME		COUNTRY	
1c. MAILING ADDRESS 24 OLD SIMMONSVILLE RD				CITY JOHNSTON		STATE POSTAL CODE RI 02919	
1d. TAX ID#: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION CORPORATION	1f. JURISDICTION OF ORGANIZATION RI		1g. ORGANIZATIONAL ID#, if any NA <input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				MIDDLE NAME		SUFFIX	
OR 2b. INDIVIDUAL'S LAST NAME				FIRST NAME		COUNTRY	
2c. MAILING ADDRESS				CITY		STATE POSTAL CODE	
2d. TAX ID#: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION		2g. ORGANIZATIONAL ID#, if any <input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME REPUBLIC LEASING COMPANY				MIDDLE NAME		SUFFIX	
OR 3b. INDIVIDUAL'S LAST NAME				FIRST NAME		COUNTRY	
3c. MAILING ADDRESS P.O. BOX 527				CITY COLUMBIA		STATE POSTAL CODE SC 29202	

4. This FINANCING STATEMENT covers the following collateral:
THIS FINANCING STATEMENT IS AN "IN-LIEU OF FILING" TO CONTINUE THE EFFECTIVENESS OF THE FOLLOWING STATEMENT:

NO. 671854
10-10-1997
RHODE ISLAND SECRETARY OF STATE
DESCRIPTION OF COLLATERAL:
1 NEW 1997 HOLLAND FORD MODEL 345D TRACTOR/LOADER 4 WHEEL DRIVE WITH 4 POST
ROPS AND CAB ENCLOSURE S/N A436618

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [OPTIONAL]		<input type="checkbox"/> All Debtors		<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2

8. OPTIONAL FILER REFERENCE DATA
CONTRACT# 6752--PROGRESSIVE--12-03-02