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2002 DEC -9 AM 11: 54

015904

UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

K. MULLINGS/800-669-0222

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

REPUBLIC LEASING COMPANY
P.O. BOX 527
COLUMBIA, SC 29202

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
TOWN & COUNTRY LANDSCAPING CO					
OR	1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
24 OLD SIMMONSVILLE RD		JOHNSTON	RI	02919	
1d. TAX ID#: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION		
		CORPORATION	RI		
			1g. ORGANIZATIONAL ID#, if any		
			NA		
			<input type="checkbox"/> NONE		

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID#: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION		
			2g. ORGANIZATIONAL ID#, if any		
			<input type="checkbox"/> NONE		

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME					
REPUBLIC LEASING COMPANY					
OR	3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
P.O. BOX 527		COLUMBIA	SC	29202	

4. This FINANCING STATEMENT covers the following collateral:

THIS FINANCING STATEMENT IS AN "IN-LIEU OF FILING" TO CONTINUE THE EFFECTIVENESS OF THE FOLLOWING STATEMENT:

NO. 671854

10-10-1997

RHODE ISLAND SECRETARY OF STATE

DESCRIPTION OF COLLATERAL:

1 NEW 1997 HOLLAND FORD MODEL 345D TRACTOR/LOADER 4 WHEEL DRIVE WITH 4 POST
ROPS AND CAB ENCLOSURE S/N A436618

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [OPTIONAL FEE] [optional]			<input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2		
8. OPTIONAL FILER REFERENCE DATA						

CONTRACT# 6752--PROGRESSIVE--12-03-02

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT (FORM UCC1)(REV. 07/29/98)

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