

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [Optional] Joseph R. Miller, Esq. 401-454-5000	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Miller & Caine, L.L.P. 349 Hope Street Providence, RI 02906-2322	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names				
1a. ORGANIZATION'S NAME COACHMAN CONDOMINIUM, INC.				
OR				
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 132 Hoffman Avenue		CITY Cranston	STATE RI	POSTAL CODE 02920
COUNTRY USA				
1d. TAX ID #: SSN OR EIN NOT REQUIRED IN RHODE ISLAND	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION Non-profit Corp	1f. JURISDICTION OF ORGANIZATION RI	1g. ORGANIZATIONAL ID #, if any 000029642 <input type="checkbox"/> NONE
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME: - insert only one debtor name (2a or 2b) - do not abbreviate or combine names				
2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
COUNTRY				
2d. TAX ID #: SSN OR EIN NOT REQUIRED IN RHODE ISLAND	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE
3. SECURED PARTY'S NAME: (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)				
3a. ORGANIZATION'S NAME WEBSTER BANK, NATIONAL ASSOCIATION				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 436 Slater Road		CITY New Britain	STATE CT	POSTAL CODE 06053
COUNTRY USA				

4. This FINANCING STATEMENT covers the following collateral:

All of Debtor's right, title and interest in and to the Assigned Deposits, the Assessments and the Rights, all as more particularly described on Exhibit A attached hereto.

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG LIEN ☐ NON-UCC FILING

6. ☐ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]

7. TO REQUEST A SEARCH REPORT, FILE A UCC11

8. OPTIONAL FILER REFERENCE DATA:

Webster/Coachman - RI Secy State

UCC-1 FINANCING STATEMENT
EXHIBIT A

Debtor: Coachman Condominium, Inc. 123 Hoffman Avenue Cranston, RI 02920	Secured Party: Webster Bank, National Association 436 Slater Road New Britain, CT 06053
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All of Debtor's right, title and interest in and to: (i) all sums deposited or to be deposited in any deposit account of Debtor held by Secured Party; (ii) any deposit account which may replace an Account; (iii) any certificates of deposit, money market accounts, or any other investments or investment property or financial asset, arising from or related thereto; (iv) all cash, securities, certificated securities, security entitlements, income, interest, dividends, proceeds and other property at any time and from time to time received, receivable or otherwise distributed in respect of or in exchange for, or in lieu of any or all of the foregoing, and the instruments evidencing such indebtedness, together with the interest coupons (if any) attached thereto, and all cash, securities, income, interest, dividends, proceeds and other property at any time and from time to time received, receivable or otherwise distributed in respect of or in exchange for any or all of the foregoing; and (v) all replacements thereof, substitutions therefor, investment proceeds and any other proceeds thereof, and all interest thereon, including, without limitation, any interest or earnings credited or to be credited thereto (all of the foregoing collectively, the "Assigned Deposits").

Any and all right, title, interest and claim of Debtor in, or under all present and future assessments (whether general, specific, special or otherwise), fees, expenses, costs, interest, late charges and all other amounts payable by the owner or owners of any condominium unit (the "Unit Owner" or "Unit Owners") in that certain condominium development commonly known as the Coachman Condominium and located at 123 Hoffman Avenue, Cranston, Rhode Island (the "Condominium"), or any of them, to Debtor, together with all proceeds thereof (all of the foregoing collectively, the "Assessments"), and together with all of Debtor's rights, duties, responsibilities and obligations as owner, manager and/or as agent of the Condominium with respect to the Assessments, including all assessment, lien, enforcement and collection rights (including all rights of court action and foreclosure) against the Unit Owners or any of them with respect to the Assessments (all of the foregoing collectively, the "Rights"), in each case, such Assessments and Rights provided to or granted to Debtor pursuant to:

- (a) the Rhode Island General Laws, all regulations promulgated pursuant thereto, and all ordinances, statutes, rules, regulations, orders, injunctions, writs, decrees of any federal, state or local government or political subdivision or agency thereof, and by any court or similar entity established by any of the foregoing and applicable to Debtor, the Condominium and/or the Unit Owners; and/or
- (b) the declaration, bylaws, rules and regulations of the Condominium and such other documents governing Debtor and/or the Condominium.