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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Sabrina Lomastro 421-5100 sat@accardolaw.com	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Accardo Law Offices 311 Angell Street Providence, RI 02906	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME Green Light Properties, LLC				
OR	1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 6 Palou Drive		CITY North Providence	STATE RI	POSTAL CODE 02904
1d. TAX ID #: SSN OR EIN NOT REQUIRED IN RHODE ISLAND		ADD'L INFO RE ORGANIZATION DEBTOR LLC	1f. JURISDICTION OF ORGANIZATION Rhode Island	1g. ORGANIZATIONAL ID #, if any 000129985 <input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
2d. TAX ID #: SSN OR EIN NOT REQUIRED IN RHODE ISLAND		ADD'L INFO RE ORGANIZATION DEBTOR	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Bank Rhode Island				
OR	3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS One Turks Head Place		CITY Providence	STATE RI	POSTAL CODE 02903

4. This FINANCING STATEMENT covers the following collateral:

1. Personal Property-all fixtures, machinery, equipment and other personal property of every kind, now or hereafter located in or upon or affixed to those certain lots or parcels of real estate, located in PROVIDENCE, RHODE ISLAND, commonly known as 919-921 MANTON AVENUE, as more particularly described in EXHIBIT A attached hereto (hereinafter called the "Premises") or any and all building and/or improvements (collectively, the "Improvements") now or hereafter used or to be used in connection with any present or future operation of the Premises or Improvements, or any part thereof, and now owned or hereafter acquired by Debtor, or in which Debtor now or hereafter has an interest, including, without limitation, any and all (i) heating, lighting, incinerating, refrigerating, ventilating, air conditioning, air cooling, lifting, fire extinguishing, plumbing, cleaning, communications and power equipment and apparatus; (ii) gas, water and electrical equipment; (iii) elevators, escalators, switchboards, engines, motors, tanks, pumps, partitions, conduits, ducts and compressors; (vi) electrical and/or gas appliances, incinerators, carpeting, furniture and furnishings, draperies, storm windows and doors, and screens and awnings; (v) any and all franchises, licenses and permits, whether issued by national, state and/or local government, department, agency or subdivision having jurisdiction over Debtor, any guarantor of Debtor or the Premises and Improvements, or any part thereof, or any use, operation or occupancy thereof, related to the use, operation or occupancy of the Premises or Improvements or any part thereof, (vi) any and all records and books of account now or hereafter maintained by debtor in connection with the operation of the Premises, Improvements and personal property or any part thereof; and (vii) all of Debtor's right, title and interest in and to any name under which the Premises and/or Improvements may at any time be operated and any variation thereof and the goodwill of Mortgagor in connection therewith.

2. All renewals, replacements of, additions to, substitution for and proceeds of any and all of the foregoing.

3. All condemnation awards and policies of insurance maintained with respect to said real and personal property and all proceeds thereof.

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. TO REQUEST A SEARCH REPORT, FILE A UCC11						
8. OPTIONAL FILER REFERENCE DATA						

Secretary of State

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT		
9a. ORGANIZATION'S NAME		
Green Light Properties, LLC		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
11d. TAX ID #: SSN OR EIN NOT REQUIRED IN RHODE ISLAND	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	
			11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

12. ☐ ADDITIONAL SECURED PARTY or ☐ ASSIGNOR S/P'S Name - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

13. This FINANCING STATEMENT Covers ☐ timber to be cut or ☐ as extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

property known as 919-921 Manton Avenue,
Providence, Rhode Island, as evidenced by the
Exhibit A attached hereto.

15. Name and address of a RECORD OWNER of above-described real estate
(if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction—effective 30 years

☐ Filed in connection with a Public-Finance Transaction—effective 30 years

EXHIBIT "A"

Those certain lots or parcels of land with all buildings and improvements thereon, situated in the said City and County of Providence, State of Rhode Island, situate on the northerly side of Manton Avenue and on the southerly side of Huber Avenue, bounded and described more particularly as follows:

PARCEL I:

That certain lot or parcel of land, with all buildings and improvements thereon, situated in the said City of Providence on the northerly side of Manton Avenue, bounded and described as follows:

Beginning at a point in the northerly line of said Manton Avenue being the southwesterly corner of the parcel herein described and the southeasterly corner of land now or formerly of Image Development Group; thence running northerly, bounding westerly on said last named land, one hundred twenty-five (125) feet, more or less, to Parcel II hereinbelow described; thence running easterly bounding northerly partially on said Parcel II and partially on land now or lately of James T. Connolly et ux, to land now or lately of Stanley A. Kozlowski et al; thence running southerly bounding easterly on said Kozlowski land, one hundred twenty-five (125) feet, more or less, to said Manton Avenue; thence running westerly bounding southerly on said Manton Avenue sixty (60) feet to the point and place of beginning.

Said parcel comprises the westerly portion of that lot conveyed to John F. Hulme by Elisah O. Angell by deed dated July 17, 1886, and recorded in the office of the Recorder of Deeds in said City of Providence in Deed Book 338 at page 47, and the southerly twenty (20) feet in depth of those two lots laid out and designated as Lots numbered 18 (eighteen) and 19 (nineteen) on that plat entitled, "Enterprise Plat of House Lots in the City of Providence at Manton belonging to William M. Brown surveyed and platted by R.S. Mowry Aug. 1906 Presented by H.C. Calef, Dec. 15, 1906", which plat is recorded in the office of the Recorder of Deeds in said City of Providence on Plat Card 930.

PARCEL II:

That certain lot or parcel of land, with all buildings and improvements thereon, situated in the said City of Providence on the southerly side of Huber Avenue, bounded and described as follows:

Beginning at the northwesterly corner of Lot numbered 18 (eighteen) on that plat entitled, "Enterprise Plat of House lots in the City of Providence at Manton Belonging to William M. Brown surveyed and platted by R.S. Mowry Aug. 1906 Presented by H. C. Calef, Dec. 15, 1906"; thence running southerly following the westerly line of said Lot 18 (eighteen), one hundred (100) feet, more or less, to Parcel I hereinabove described; thence running easterly bounding southerly on said Parcel I to a point in the westerly line of Lot numbered 19 (nineteen) on the aforementioned plat; thence running northerly following the westerly line of said Lot numbered 19 (nineteen), one hundred (100) feet, more or less, to said Huber Avenue; thence running westerly bounding northerly on said Huber Avenue, fifty-seven and 8/10 (57.8) feet to the point and place of beginning.

Meaning and intending to describe the premises conveyed by deed recorded January 20, 1999 at 11:17 A.M. in City of Providence Land Evidence Book 3993 at Page 168.

PARCEL III

That certain lot or parcel of land with all buildings and improvements thereon situated in the City and County of Providence and State of Rhode Island and bounded and described as follows:

Beginning at a point on the easterly line of Fruit Hill Avenue; thence easterly one hundred seventy-four and 76/100ths (174.76') feet to the northeasterly corner of the herein described parcel and a point; thence generally southerly, making an interior angle with the last described line of $90^{\circ}-27'-13''$, one hundred forty-two and 04/100ths (142.04') feet to the northerly street line of Manton Avenue and a point; thence westerly along the northerly street line of Manton Avenue, making an interior angle of $81^{\circ}-40'-10''$ with the last described line, one hundred thirty-six and 96/100ths (136.96') feet to a T.P. of a curve having a radius of 5.75' and a central angle of $55^{\circ}-08'-20''$ and an arc of five and 53/100ths (5.53') feet to a point; thence in a generally northwesterly direction along the easterly street line of Fruit Hill Avenue forty-five and 51/100ths (45.51') feet to a T.P. and a point; thence generally northerly on an arc of a curve having a radius of 61.78' and a central angle of $18^{\circ}-22'-29''$ and an arc of nineteen and 82/100ths (19.82') feet to a P.C. and a point; thence northerly along the easterly line of Fruit Hill Avenue sixty-one and 52/100ths (61.52') feet to the northwesterly corner of the herein described parcel and the point and place of beginning. The last herein described line makes an interior angle of $81^{\circ}-23'-26''$ with the first herein described line.

Said parcel contains 21, 227 square feet of land.

Reference is hereby made to deed from the City of Providence to John P. Hawkins dated July 15, 1980 and recorded in the records of land evidence of said City of Providence in Book 1225 at Page 831.

Said parcel is also designated as Lot 14 on Plat 80 as the same appears in the Office of the Tax Assessor of the City of Providence.

Property Address: 919-921 Manton Avenue

Providence, RI

Assessors Plat 80, Lot 378