| * 1 | | f | | | | | | |
|---------------------|----------------------------------------------------------------------------------|--------------------------|-----------------------------------------------|---------------------------------------------------|---------------------------------|-------------------|----------|--|
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| | | ING STATE | MENT back) CAREFULLY | | | | | |
| A. N | IAME & PHONE OF C | ONTACT AT FILER (Op | otional] | | | | | |
| 8.5 | END ACKNOWLEDGE | MENT TO: [Name as | nd Address] | | | | | |
| | | ment to. premie a | na Address | <u> </u> | | | | |
| | I BANK RH | ODE ISLAND | | 1 | | | | |
| | | AN SERVICIN | NG | | | | | |
| | PO BOX 9 | 9488 :NCE, RI 0294 | U 0488 | | | | | |
| | TROVIDE | .NOL, IN 0254 | -0-3400 | | | | | |
| | | | | | | | - 4 | |
| 1 DI | EBTOR'S EXACT F | ULLEGAL NAME | - insert only one debtor name /1a or | 1b) - do not abbreviate or combine names | ACE IS FOR | FILING OFFICE USE | ONLY | |
| | 1a. ORGANIZATION'S | NAME | | TO) - do not abbreviate of combine maines | | | | |
| <u>OR</u> | | | | | | | | |
| | 1b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME SUFFIX | | SUFFIX | | |
| 1c. MAILING ADDRESS | | | | CITY | STATE | POSTAL CODE | COUNTRY | |
| 32 POND AVENUE | | | | NEWPORT | RI | 02840 | USA | |
| N | TAX 10 # SSN OR EIN NOT REQUIRED IN ORGANIZATION ORGANIZATION DEBTOR CORPORATION | | 11. JURISDICTION OF ORGANIZATION RHODE ISLAND | 1g. ORGA | 1g. ORGANIZATIONAL ID #, if any | | | |
| 2. Aí | DITIONAL DEBTO 2a. ORGANIZATION'S | R'S EXACT FULL L | EGAL NAME: - insert only one de | ebtor name (2a or 2b) - do not abbreviate or comb | ine names | | | |
| OR | | | | | | | | |
| <u>~11</u> | 2b. INDIVIDUAL'S LAST NAME | | | FIRST NAME | MIDDLE NAME | | SUFFIX | |
| 2c. MAILING ADDRESS | | | CITY | STATE | POSTAL CODE | COUNTRY | | |
| | ALLANG NOON 200 | | | | SIAIE | POSTAL CODE | COUNTRY | |
| | 1. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION | | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGA | 2g. ORGANIZATIONAL ID #, if any | | | |
| RI | HODE ISLAND | DEBTOR | | | | | NONE | |
| 3. SE | GURED PARTY'S 3a. ORGANIZATION'S | | OTAL ASSIGNEE of ASSIGNOR S/P |) - insert only one secured party name (3a or 3b) | | | | |
| ΩR | BANK RHOI | ANK RHODE ISLAND | | | | | | |
| | 3b. INDIVIDUAL'S LAST NAME | | | FIRST NAME | MIDDLE NAME SUFFIX | | SUFFIX | |
| Gc. MAILING ADDRESS | | | | CITY | STATE | POSTAL CODE | COUNTRY | |
| PO BOX 9488 | | | | PROVIDENCE | RI | 02940-9488 | Joekini | |
| 4. Th | IS FINANCING STATEME | ENT covers the following | collateral: | 11: 10 - 20 3 4101 0 | <u>.</u> | | <u>·</u> | |
| ΑL | L ASSETS. | | | | | | | |
| | | | | | | | | |
| DI | IRCHANT TO | DHUUE ISI A | VND CEMEDALLAM | IS SEA 0 400/0\(\alpha\) THIS E | INIANOING | CTATEMENT P | S DEINO | |

PURSUANT TO RHODE ISLAND GENERAL LAWS S6A-9-402(2)(c), THIS FINANCING STATEMENT IS BEING FILED TO PERFECT A SECURITY INTEREST IN THE COLLATERAL DESCRIBED IN THE LAPSED FINANCING STATEMENT BEARING No. 200704630480, BETWEEN FOREGOING DEBTOR AND SECURED PARTY ORIGINALLY FILED ON 02/12/07 @ 2:31 PM.

| 5. ALTERNATIVE DESIGNATION (it applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR | BAILEE/BAILOR SELLER/BUYER AG LIEN NON-UCC FILING | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--|--|--|--|--|
| This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] | 7. TO REQUEST A SEARCH REPORT, FILE A UCC11 | | | | | |
| 8. OPTIONAL FILER REFERENCE DATA: | | | | | | |
| RHODE ISLAND SECRETARY OF STATE | | | | | | |