| 727 Cent | | Optional] and Address] | | | | | |
|--|---|---|----------------------------------|-----------------------------|---|-----------------------------------|---|
| | · | | | THE ABOVE SPA | CE IS FOR | FILING OFFICE U | SE ONLY |
| DEBTOR'S EXACT 1a. ORGANIZATION | FULL LEGAL NAME S NAME | - insert only one debtor name (1a or | 1b) - do not abbreviate | or combine names | | | |
| <u> </u> | rprises, LLC | | | | | _ | |
| 1b. INDIVIDUAL'S LA | ST NAME | - - | FIRST NAME | | MIDDLE NAME | | SUFFIX |
| | MAILING ADDRESS 30 Tower Hill Road | | North Kingstown | | STATE RI | POSTAL CODE 02852 | COUNTRY |
| I. TAX ID #; SSN OR EIN NOT REQUIRED IN RHODE ISLAND | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION | 1f. JURISDICTION | OF ORGANIZATION | 19. ORGANIZATIONAL ID #, if any 000788978 | | |
| ADDITIONAL DEBT | OR'S EXACT FULL | LEGAL NAME: - insert only one de | | do not abbreviate or combin | | 00970 | NON |
| Za. OHGANIZATION: | S NAME | | " | | | | |
| 2b. INDIVIDUAL'S LAST NAME | | FIRST NAME | | MIDDLE NAME | | SUFFIX | |
| MAILING ADDRESS | MAILING ADDRESS | | CITY | | STATE | POSTAL CODE | COUNTRY |
| . TAX ID #: SSN OR EIN NOT REQUIRED IN RHODE ISLAND | ADD'L INFO RE ORGANIZATION DEBTOR | 2a. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | | 2g. ORGANIZATIONAL ID #, if any | | |
| SECURED PARTY'S | NAME: (or NAME of | TOTAL ASSIGNEE of ASSIGNOR S/P; |) - insert only one secur | ed party name (3a or 3b) | | - | NON |
| 3a, ORGANIZATIONS | RAME Credit Union | | , | | | | , |
| 3b. INDIVIDUAL'S LAS | | | FIRST NAME | | MIDDLE NAME | | SUFFIX |
| MAN MIC ADDRESS | | | | | | | J GOTT IX |
| MAILING ADDRESS 1200 Central Avenue | | | Pawtucket | | STATE RI | POSTAL CODE 02861 | USA |
| 1200 Cential A | | collateral: | - I amaonot | | IXI | 1 02001 | JUSA |
| This FINANCING STATEM | | | | | er now ov | ned or hereaft | er |
| This Financing STATEM All fixtures and acquired by the | debtor includi ables, patents, | d intangible personal ing, without limitation, trademarks, licenses | , all equipmer | it, machinery, to | ols, furnit | ure, inventory | cash, s, all |
| This FINANCING STATEM All fixtures and acquired by the account receive | debtor includi ables, patents, | ing, without limitation, | , all equipmer | it, machinery, to | ols, furnit | ure, inventory | cash, s, all |
| This FINANCING STATEM All fixtures and acquired by the account receive books, records, | debtor includiables, patents, etc. | ing, without limitation, trademarks, licenses | , all equipmer s, instruments | it, machinery, to | ools, furniti ce policies | ure, inventory, s and proceeds | s, all |

| | • | | | | | |
|--|--|--|-------------------|-----------------------------------|-------------------|-----------------|
| | | | | | | |
| FOLLOW INSTRUCTIONS (fro | FATEMENT ADDEND | UM | | | | |
| 9. NAME OF FIRST DEBTOR (1a | or 1b) ON RELATED FINANCING S | STATEMENT | | | | |
| 9a. ORGANIZATION'S NAME Burby Enterprises, L | .LC | | | | | |
| 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME, SUFFIX | | | | |
| | | | | | | |
| 10. MISCELLANEOUS: | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | Т | IE ABOVE SP/ | CE IS | OR FILING | OFFICE USE ONLY |
| 11. AUDITIONAL DEBTOR'S EXAC | T FULL LEGAL NAME - insert only one | name (11a or 11b) - do not abbreviate | or combine names | | | |
| OR | | | | | | |
| 11b. INDIVIDUAL'S LAST NAME | | FIRST NAME | | MIDDLE NAME | | SUFFIX |
| 11c. MAILING ADDRESS | | CITY | | CTATE LOCATION | | |
| | | | | STATE | POSTAL CODE | COUNTRY |
| 11d. TAX ID #: SSN OR EIN ADD'L INFO | | 11f. JURISDICTION OF ORGANI | ZATION | 11g. OFIGANIZATIONAL ID #, if any | | |
| RHODE ISLAND DEBTOR 12. ADDITIONAL SECURED PA | BTY of ASSIGNOR S/P'S Name | innert only one game (10- a- 10-) | | **** | | Пиом |
| 12a. ORGANIZATION'S NAME | The second secon | msert only <u>one</u> hame (128 or 128) | | | | |
| OR | | | | | | |
| 12b. INDIVIDUAL'S LAST NAME | | FIRST NAME | | MIDDLE NAME | | SUFFIX |
| 12c. MAILING ADDRESS | | CITY | | STATE POSTAL CODE | | COUNTRY |
| 12 7: 5 | | | | | | |
| This FINANCING STATEMENT Cover collateral, or is filed as a fixture filing | rstimber to be cut or as extracted ng. | 16. Additional collateral descrip | otion: | | | |
| 14. Description of real estate: | | | | | | |
| 341 Mendon Avenue | | | | | | |
| Pawtucket, RI | | | | | | |
| AP: 4, Lot: 769 | | | | | | |
| 70 . 1, 201. 100 | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 15. Name and address of a RECORD OW | NER of above described roal outside | | | | | |
| (if Debtor does not have a record inter- | | | | | | |
| • | | | | | | |
| | | | | | | |
| | | 17 Chack only if anniesable one | | | | |
| | 17. Check only if applicable and Debtor is a Trust or Truste | e acting with respect | x. to property | held in trust or | Decedent's Estate | |
| | | 18. Check only if applicable and | | х. | | |
| | | Debtor is a TRANSMITTING Filed in connection with a M | | Troppe -+:- | | |
| | | Filed in connection with a Pi | | | • | |